STATE OF KANSAS STATE CORPORATION COMMISSION

Gram All Information Completely

WELL PLUGGING RECORD

Wake Required Affidavit	Stat	fford	Cou	nty. Sec.	2 Twp.	21S Rge, 13	X/W		
Mail or Deliver Report to	Locatio	n as "NE/	CNW\sw\	or foota	ge from 1:	ines			
Conservation Division		NW/4	NE/4 S	SW/4					
State Corporation Comm 245 North Water					Corpora				
Wichita, KS 67202	Lease N		Andres			11 No			
WIGHT 44, 115 51202	_					r, Wichita	, KS		
	Charact	er of Wel	_		il, Gas o	r Dry Hole)			
		· · · · · · · · · · · · · · · · · · ·	dry l	nole					
		11 comple				12/02			
		tion for				12/02			
				g approved		12/02			
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	D	g complet				12/02	19 <u>81</u>		
	,				-	formation	- a		
		No commercial quantity of oil or gas encountered. If a producing well is abandoned, date of last production							
	II a pr	Oducing w	GIT IS S	mandoned,	date of .	tast product	10h		
<u> </u>	Was per	mission o	bfained	from the	Conservat	on Division			
Locate well correctly to above Section First					mmenced?		. 01		
Name of Conservation Agent				7.00	Mr. J. \overline{H}				
Producing formation	-	th to top		ottom		th of Well	 		
Show depth and thickness of									
	·	_				,			
OIL, GAS OR WATER RECORD	DS				<u> </u>	ASING RECOR	בת		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OU			
			1		<u> </u>	TT ORGED CO			
				[
Describe in detail the m									
was placed and the method o						cement or	other		
plugs were used, state the		me and de	pth plac	sed, from_	<u> </u>	feet to	•		
feet for each	plug set								
Motel Depth 2615 fee	t. Set first	27110 24	600 F	00+ 111+h	70 000	c 50750 pc	Cm i Sz		
Total Depth 3615 fee- cement, 3% Gel, 2% C									
						ompleted a			
10 sacks and bridge and 2:30 a.m. on December						ompreted a			
2:30 A.M. On Decembe	r 2 - 1301 - 2	tate Fit	idder	U . 11 . PI	ecz.				
							<u></u>		
					,		·		
(If addition	al description	is necess	arv. use	BACK of	this sheet	.,	<u> </u>		
Name of Plugging Contractor	~		• •		curs suco	, ,			
The state of the s	Maw Diliti	iig co.,	1110.				 -		
									
TATE OF KANSAS	COUNT	"V OF 5	EDGWIC	ĸ .					
K.S. Martin, President					· · · · · · · · · · · · · · · · · · ·				
f the above-described well,	being first du	ly sworn	on oath	reerxeexxocous Personal	hat I hav	enternanapa. Provleda	ost ot		
he facts, statements, and m	matters herein c	contained	and the	log of th	e shove-d	escribed we	17		
s filed and that the same a	are true and cor	rect. So	help m	g God .		obdizoda wo			
			0	n no	/ -4	, ·			
	(Sign	ature)	7/	////	ares	-	•		
	ı	K.	S. Mart	in, Presi	dent 10	10 Union Ce	nter		
				(A	ddress) Wi	chita, KS	67202		
SUBSCRIBED AND SWORN TO) before me this	7th	day d	of <u>Dece</u>	mber	, 1981.			
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			1 au	LYUK	W) U	pally			
y commission expires Dec	ombor 10 100	a Ma	ry Sus	an Whale	y No	tary Rublig	·)		
" commission expiresDec	ember 10, 198	<u> </u>	U		DEC	CLION COMM			
					~ uppn	BULK			
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4577	STATE OF E	(ANSAS			-	TION DIVIS			



15.185.21470.0000

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE:

COMPLETION DATE:

American Energies Corporation Kaw Drilling Co., Inc. Andress #1

NW NE SW Sec. 2-21S-13W Stafford County, Kansas

November 24, 1981 December 2, 1981

0	1618	•	Shell and Shale	
1618	2018		Shale	
2018	2285		Shell and Shale	
2285	2552		Shell and Lime	Streaks
2552	3296		Shale	
3296	3615		Lime	
	3615		R.T.D.	

Spud hole at 5:50 p.m. on November 24, 1981. Drilled 254 feet of 12½ inch hole. Ran 6 joints of 8 5/8 inch, 23 pound new surface casing. (Tallied at 239.68 feet.) Set at 251 feet with 175 sacks common cement, 3% Gel and 2% calcium chloride. Plug was down at 11:00 p.m. on November 24, 1981.

Total Depth 3615 feet. Set first plug at 600 feet with 70 sacks 50/50 posmix cement, 3% Gel and 2% calcium chloride; second plug at 270 feet with 40 sacks; 10 sacks and bridge at 40 feet and 10 sacks in the rat hole. Completed at 2:30 a.m. on December 2, 1981. State Plugger - Mr. J. H. Metz.

STATE OF KANSAS) ; ss COUNTY OF SEDGWICK)

I, K. S. Martin, President of Kaw Drilling Co., Inc., being first duly sworn and upon my oath, state that: I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

K. S. Martin, President

SUBSCRIBED AND SWORN to before me on this 7th day of December, 1981.

My Commission Expires: December 10, 1983

10, 1903

MARY SUSAN WHALEY
HOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp.

Whaley, Notary Rubine

STATE CORPORATION DIVISION

CONSERVATION DIVISION

Wichila Konsas