Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Signature: .

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 July 2014 Type or Print on this Form Form must be Signed All blanks must be Filled

		K.A.R. 82	2-3-117			Till Statille Haet be Filled					
OPERATOR: License #: 5107				API No. 15 - 15-063-20864-00-00							
Name: H-30, Inc.				Spot Description:							
Address 1: 13735 Pinnacle Drive				C_NW_SW_SW_Sec.19_Twp.14_S, R, 27East ✓ West 990Feet fromNorth / ✓ South Line of Section							
Address 2:											
city: Wichita State: KS zip: 67230 + 1545 —				4,950 Feet from 🕢 East / West Line of Section							
Contact Person: Mr. Dean Britting Phone: (316_) 644-7299 Type of Well: (Check one) Oil Well Gas Well Gas Well Gas Well Gas Well Gas Well Gas Well Hard Gas Well Gas				Footages Calculated from Nearest Outside Section Corner: NE NW SE SW							
						Well #: _1					
				Date Well Completed: 01/01/1985 The plugging proposal was approved on: 06/01/2017 (Date)							
							Producing Formation(s): List All (If needed attach enother sheet) Lansing Depth to Top: 3932 Bottom: 3968 T.D. 4400				
				· · · · · · · · · · · · · · · · · · ·				Plugging Commenced: 06/20/2017			
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed: 06/20/2017							
Deptin to	тор: вош	III; I,D,	_								
Show depth and thickness of a	all water, oil and gas forma	ations.									
Oil, Gas or Water	Casing Record (Surface, Con		ce, Conductor & Produc	ction)							
Formation	Content	Casing	Size		Setting Depth	Pulled Out					
Lansing	Oil/Water	Surface	8.625	5	218	0					
		Production 5,50			4375						
					.9.9						
cement or other plugs were us Arrived on location @ 7:30. 1st plug@ (3906.49') Mixed 2341.39'. Mixed and pumpe	sed, state the character of Tubing, pulling unit, and and pumped 13 sxs of ad 250 sxs of 60/40 pozr ng with an additional 20 a 7).	same depth placed from (bott I water arrived on location @ gel & 65 sxs of pozmix (60/4 nix (60/40-4%) to surface. F sxs, tied onto the Braden He	om), to (0 7:45. 0-4% ge Pumped ad and	(top) for each Spotted rig i el) and 300# 5 bbls of wa pumped 5 s:	plug set. n and RU, TIH w/ 12 of hulls. Pulled 61 j ater to clean the tubín	ds used in introducing it into the hole. If 24 jts of 2 3/8" tubing to 3906.49'. ts to 2341.39'. 2nd plug @ ig and pulled the remainder of the (Pressured to 300#). Job was					
State Representative: Mr. N		Office) AUG	112	017	•						
Plugging Contractor License #	6426	RE	CEI\ Name: .	/ED Expres	ss Well Servic	e & Supply, Inc.					
Address 1: P.O. Box #19 Addres				2:							
city: _Victoria				State: KS zip: <u>67671 + 0019</u>							
Phone: (785_) 735-9	405			_							
Name of Party Responsible fo	r Plugging Fees: <u>H-30</u>), Inc. (Dean E. Bri	tting-I	Northsta	r Investments)					
State of Kansas County, Sedgwick					, ss.						
Jeffrey A. Burk, Consulting Geologist (Print Name)											
being first duly sworn on oath, the same are true and correct	, so help me God.	dge of the facts statements, ar	nd matte	rs herein con	itained, and the log of	the above-described well is as filed, and					

Mail to: KKCC - Conservation Division, 266 N Main St, Ste 220, Wichita, KS 67202-1513