

15.083.20930.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Hodgeman County, Sec. 22 Twp. 21S Rge. 21W E/W
Location as "NE/CNW/SW" or footage from lines
NE NE NW

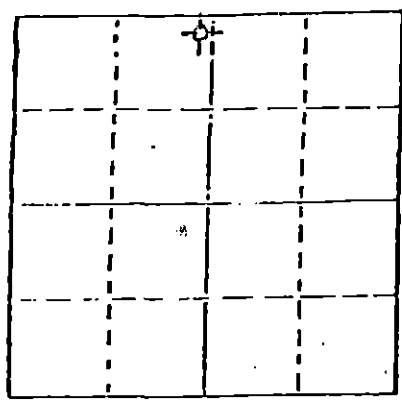
Lease Owner Zorger Petroleum Company
Lease Name Waterhouse Well No. #2
Office Address 1010 Douglas Building, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed November 13, 1981
Application for plugging filed November 13, 1981
Application for plugging approved November 13, 1981
Plugging commenced November 13, 1981
Plugging completed November 13, 1981
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4329
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	1277'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1260'	60 SX
600'	40 SX
40'	10 SX
RH	5 SX
Wtr well	5 SX

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Service Company _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, III (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, III
Paul A. Seymour, III - Bdx 8287-Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 16th day of November, 1981

LaDonna F. Landrum
LaDonna F. Landrum
Notary Public.

My commission expires August 18, 1984

RECEIVED
STATE CORPORATION COMMISSION



NOV 17 1981
11-17-81
CONSERVATION DIVISION
Wichita, Kansas