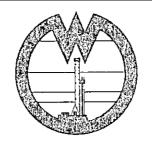
Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

WELL PLUGGING RECORD

| Make Required Affidavit | • | | | | | | | | | | |
|--|--|---|--------------------|---------------------|--------------------|--|--|--|--|--|--|
| | COUNTY Ho | odgeman | | SEC. | 9 TWP, 219 | 3 RGE. 23 XX/W | | | | | |
| _ | C NE NW | | | | from lines: | | | | | | |
| | Lease Owner | r The Br | own Cor | npany | | | | | | | |
| | Lease Name | Frushe | r | · | Well | No 1 | | | | | |
| | Lease Name Frusher Well No. 1 Office Address 7333 E. 22nd St #6, Wichita, Ks. 67226 | | | | | | | | | | |
| | i | Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole | | | | | | | | | |
| | Date Well | | | | | | | | | | |
| | 1 | | | | | | | | | | |
| | | | | | | | | | | | |
| | Plugging commenced 7-26-83 | | | | | | | | | | |
| Plugging completed 7-26-83 Reason for abandonment of well or producing formation | | | | | | | | | | | |
| / · Locate Well | Reason for | abandonin | ent or | werr or br | Oddering Totals | acton | | | | | |
| correctly on above | | | | | | | | | | | |
| Section Platt. | _ | | | | | vision or it's | | | | | |
| | Agent's be | fore plug | ging wa | s commence | ed?Yes_ | | | | | | |
| Name of Conservation Age | nt who superv | ised plug | ging of | this well | N/A | - | | | | | |
| Producing formation | | Depth to | top | bott | comT. | .D. 4565' | | | | | |
| Show depth and thickness | | | | | | | | | | | |
| | | | • | | | Carifora Da 1 | | | | | |
| OIL, GAS OR WATER RECORD | | | Y | | | Casing Record | | | | | |
| Formation | Content | From | То | Size 8 5/8" | Put in | Pulled Out None | | | | | |
| | | | | 0 3/0 | 450 | NOTIE | | | | | |
| | | | | | | | | | | | |
| | | <u></u> | - | | | | | | | | |
| or other plugs were used to feet for ea Spot 50 sx cemen Spot 40 sx cemen Solid bridge plu | t @ 1530' thr t @ 540' thr | u drillp u drillp | ipe , | | . Isre | n feet RECEIVED COMPONENTION COMMISSION | | | | | |
| thru drillpipe. | 19 6 10 / 1/2 | DX HULLS | , spot | TO BY CEIL | | THE STATE OF THE PROPERTY OF T | | | | | |
| 15 sx cement in | rathole. | | | | | UB 1 9 1983 | | | | | |
| | | | <u> </u> | | CON | OFITAMETON DIALOTON | | | | | |
| | | | | | | Wichita, Kansas | | | | | |
| | | | | | | 0 0 0 | | | | | |
| | | | | | | 8-19-83 | | | | | |
| (If additiona | l description | is neces | sary, t | se BACK of | this sheet) | | | | | | |
| Name of Plugging Contrac | | | | | | 67888 | | | | | |
| · | <u>4U.L. E L</u> | Jougias | Sult | <u>e 500, w</u> | <u>ichita, Ks.</u> | 67202 | | | | | |
| STATE OF <u>Kansas</u> Ernest Sifford | COUNTY OF_ | Sedgwic (employ | ee of c | _,ss. wner) or (| (owner or ope | rator) of the | | | | | |
| above-described well, be facts, statements, and m filed and that the same | atters herein | y sworn o containe | n oath, d and t | says: The log of | nat I have kno | owledge of the | | | | | |
| , | | | (C+~ | ature) | | · · · · · · | | | | | |
| | | | (ergi | · | E. Douglas | #500 Wichita | | | | | |
| | | | | | | ss) Kansas 672 | | | | | |
| SUBSCRIBED AND SW | TORN TO before | me this | 15th | day of | August | , 19_83 | | | | | |
| | | | (| and m | a Zunda. | ^ | | | | | |
| My Commission expires: | NOT | LYN J. TJAI ARY PUBL E OF KANS | ıc Car | olyn J. T | jaden Not | cary Public. | | | | | |
| | My Appt. Expires | | - 1 | | | | | | | | |



AND ELLIS DRILLING, Inc.

DRILLERS LOG

| OPERATOR: | THE BROWN C | co., 7333 East | 22nd Street | #6, Wid | chita, Kans | sas 6722 | 16 | |
|-------------|-------------|--------------------------|-------------|----------|-------------|-------------------|-------|----------|
| CONTRACTOR: | | Ellis Drill Ks. 67202 | ing, Inc., | 401 E. | Douglas, | Suite | 500, | , |
| Lease Name_ | FRUSHER | | | | _Well No. | 1 | | |
| Sec. | 9 T. | 21 South R | . 23 West | Spot_ | C NE NW | 7 | | |
| County | Hodgeman | State_ | Kansas | I | Elevation | | | <u>.</u> |
| Casing Reco | rd: | | | | | | | |
| | Sur | face: 8 5/8" | _0490' | with_ | 300 | sx. ^{2%} | Gel : | 3% CC |
| | Produc | tion: | | with_ | | sx. | | |
| Type Well:_ | D & A | | _Total Der | oth | 4565' | | | |
| Drilling Co | mmenced | 7-16-83 | _Drilling | Complete | ed7-26-8 | 33 | | |
| Formation | | From | | ТО | | Tops | | |
| Cellar | | 0 | | 7 | | | | |
| Shale | | 7 | | 760 | | | | |
| Sand, Shale | | 760 | | 1484 | | | | |
| Shale, Lime | | 1484 | | 3200 | | | | |
| Lime, Shale | | 3200 | | 3390 | | | | |
| Shale, Lime | | 3390 | | 3733 | | | | |

3733

3907

Lime, Shale

Lime

3907

4565

PEOEIVED AUG 1 9 1983 CONSERVATION DIVIDION Wichita, Kansas