\5-009- \2717-00-00
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

| Give All Information Comm<br>Make Required Affidavit  | pletely  | NO TILOUTE   | ,                       |   |   |  |
|---|--|--|-------------------------|---|---|--|
| rake kequired Attroavit   | COUNTY Barton Location as in qua NW SE NE                      | erters of  | SEC.<br>fcotage f       | 26_ TWP. 16<br>rom lines:                       | RGE. <sub>12</sub> K/W                          |  |
|   | Lease Owner  |  |                         | ration, Inc.                                    |   |  |
|   | Lease Name Dolecheck Well No. 1                                |  |                         |   |   |  |
|   |  | Office Address 720 N. Main, #320, Hutchinson, Kansas 67501 |                         |   |   |  |
| 7   | Character of Well (Completed as Oil Gas or Dry Hole): Dry Hole |  |                         |   |   |  |
| <del></del>   | Date Well Completed March 9, 1982                              |  |                         |   |   |  |
|   | Application for plugging filed                                 |  |                         | March 9, 1982                                   |   |  |
|   | Application for plugging filed                                 |  |                         |   |   |  |
|   |  |  | March_9, 1982           |   |   |  |
|   | Plugging completed   | 1  | <del></del>             | March 9, 19                                     | 82  |  |
| Toosto Mall   | Reason for abandor   | ment of  | well or pr              | oducing forma                                   | tion  |  |
| Locate Well<br>correctly on above   | <del></del>  | <del></del>  |                         |   | <del></del> -                                   |  |
| Section Platt.  | Was permission obt   | cained fr  | rom the Con             | servation Div                                   | ision or it's                                   |  |
| ,   | Agent's before plu   | igging wa  | es commence             | ed?   | es  |  |
| Name of Conservation Ager   | ıt who supervised plı  | igging of  | this well               | <u> </u>  | .H. Metz  |  |
| Producing formation   |  |  |                         |   |   |  |
| Show depth and thickness  |  |  |                         |   |   |  |
| •   |  | Ü  |                         |   |   |  |
| OIL, GAS OR WATER RECORDS   |  |  |                         |   | Casing Record                                   |  |
| Formation   | Content From   | To   | Size                    | Put in  | Pulled Out                                      |  |
|   |  | -  | 8-5/8"                  | 270-39'   | <u> </u>  |  |
|   |  |  |                         |   |   |  |
| Describe in detail the fluid was placed and the or other plugs were used, tofeet for each                   | method or methods us<br>state the character<br>ch plug set.    | sed in ir<br>of sans                                       | ntroducing<br>and depth | it into the h                                   | old. If cement feet                             |  |
| First Plug @  | 660' w/60 sx.<br>@ 250' w/40 sx.                               | <del></del>  |                         | RECEIVED  |   |  |
| Third Plug @  | 40' w/ 10 sx.  |  | SIB                     | RECEIVED  | ANAMERICA                                       |  |
| Fourth Plug   | @ Rathole w/10 sx.   |  |                         | MAD A   |   |  |
| State Plugge  | rJ.H. Metz   |  |                         | MAR 1 9 198                                     | 2 3-1-1-10/                                     |  |
|   | 5:15 PM, March 9, 19   | 82   |                         | ONGERVATION DIVIS<br>Winhita, Kansas            | SION  |  |
|   |  |  |                         | -чиниа. Капsas                                  |   |  |
| (If additional<br>Name of Plugging Contract   | description is nece<br>or Allied Cement                        |  |                         |   |   |  |
| STATE OF Kansas  K.T. Woodman above-described well, bei facts, statements, and ma filed and that the same a | atters herein contair  | ned and t  | the log of              | owner or oper<br>at I have kno<br>the above-des | ator) of the<br>wledge of the<br>cribed well as |  |
|   |  |  | iature) /               | <u>18 Douglas Bui</u>                           | K.T. Woodm                                      |  |
| ՉՄԱՉՐԵТԱԲՆ ÁND C.r  | ORN TO before me this  | . 17+  |                         | Ansas Addres March ,                            |   |  |
| DODOTOTOTO TAL DWC  | ALL TO DELOTE HE CHES  | ,  | Thun (                  | 2. Derge<br>Not                                 | 1,02  |  |
| My Commission expires:  | April 20, 1985   |  | athryn A.               | Voigt Not                                       | ary Public.                                     |  |
|   | · — ·  | . —  |                         |   |   |  |

A KATHOM A MOLET NO MENT PUD TO STATE OF KANSAS My Appt. Expires \$4-20-85