

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE. NE

SEC. 28 TWP. 16 RGE. 12W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Hitschman

Operator Brunson Drq Co Address Wichita Kan

Field Open County Barton

Total Depth 3440 Feet.

(Describe briefly the manner in which the well was plugged)

<u>3440</u>	<u>to</u>	<u>3400</u>	<u>Cement.</u>
<u>3400</u>	<u>to</u>	<u>800</u>	<u>Mud</u>
<u>800</u>	<u>to</u>	<u>750</u>	<u>Bridge & Cement</u>
<u>750</u>	<u>to</u>	<u>250</u>	<u>Mud.</u>
<u>250</u>	<u>to</u>	<u>200</u>	<u>Bridge & Cement.</u>
<u>200</u>	<u>to</u>	<u>20</u>	<u>Mud.</u>
<u>20</u>	<u>to</u>	<u>8</u>	<u>Cement.</u>

Burt Stafford
District Conservation Agent

Date July 20-43

PLUGGING		
FILE	SEC. <u>28</u>	<u>16</u> <u>R12W</u>
BOOK	PAGE <u>83</u>	LINE <u>38</u>



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

July 24, 1943

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Brunson Drilling Co.

6119 East Douglas

Wichita, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
 Farm Hitschman
 Description SE NE 28-16-12W
 County Barton
 File 83-38

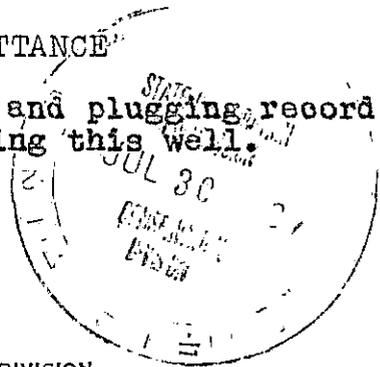
no check

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 21, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug and plugging record (on the forms enclosed) and well log covering this well.





STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

July 24, 1943

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Brunson Drilling Co.
 6119 East Douglas
 Wichita, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*pd.
8/5/43
Haw*

Well No. 1
 Farm Hitschman
 Description SE NE 28-16-12W
 County Barton
 File 83-38

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 21, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug and plugging record (on the forms enclosed) and well log covering this well.