

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File _____

Location S 1/2 SE 1/2 SE 1/2

Sec. 34 Twp. 21 Rge. 12W

I have today completed supervision of plugging of:

Well No. 1 Lease Suffin

Operator Schmidt & Puls Address Hutchinson Kansas

Field _____ County Stafford

Total Depth 3764 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3764 to 155
and hole bridged at 155 and cement to
140 and mud to 14 ft and cement to 8 ft
and mud to surface

dry hole.

Expense incurred as follows:

Date 9-4-40 *Day _____ Mileage 44

Date _____ *Day _____ Mileage _____

Date 9-6-40 *Day _____ Mileage 50

Hotel, meals, etc. \$ _____

94

*Show as 1/4, 2/4, 3/4, or 4/4.

H. T. Alexander
Conservation Agent

P. O. St. Bond, Kansas Date 9-6-40

PLUGGING
FILE SEC 34 21 R. 12W
BOOK PAGE 115 LINE 22

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SEP 7 1940
STATE CORP. COMM.
CONSERV. DIV.

9-9-1940