STATE OF KANSAS STATE COMPORATION COMMISSION

Give Ail Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

Wichita, Kansas				,	wp rige.	12 (E) (W)	
NORTH	Location as "	'NE/CNWKSWK"	or footage fro	m lines NV	/ NE		
	Lease Owner	72 2 7	a Iron o	с метат		_ Well No1 ?_	
	Lease Name		Box 1302	——————————————————————————————————————	ta Kansa	S	
	Date well co	ompleted				19	
		or plugging filed					
	Application for	or plugging approv	ved			11/2/ 1972	
	Plugging con	nmenced					
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						19	
Locate well correctly on above	Was permiss menced?	77	the Conserv	ation Division o	or its agents bef	ore plugging was com-	
Section Plat ne of Conservation Agent who	mencear	this well G	. R. Bel	perstein			
ducing formation		Depth to top	Botton	n	Total Depth of	Well 31+30 Feet	
w depth and thickness of all w	ater, oil and gas format	ions.					
OIL, CAS OR WATER REC	ORDS					CASING RECORD	
	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
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me of Plugging Contractor	(H addition Glenn & Smi	onal description is nece th Pipe Pi	essary, use BACk	of this sheet)	AN DIVISION		
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dress	Glenn & Smi Box 156 E	<u>th Pipe Pı</u>	essary, use BACK ulling (of this sheet)	,		
ATE OF Konsa	Glenn & Smi Box 156 E	th Pipe Pu	essary, use BACk ulling (Kansas (of this sheet) 57526	_, ss.	of the above-described	
ATE OF CONTRACTOR OF CONTRACTO	Glenn & Smi Box 156 E , co	th Pipe Pi Cllinwood, P OUNTY OF(knowledge of the	essary, use BACK ulling (Kansas (employee of facts, statem	of this sheet) 57526 Nowner) or (owners, and matte	_, ss.	of the above-described	
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