STATE OF KANSAS
STATE OF COMMISSION
Give All Information Completely
Make Regul d Affidavit
Mail or Do for Report to:
Conservation Division
State Corporation Commission

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas						e.11 (K)(W)	
NORTH							
						Well No. 1	
1 1	Office Address	6427 East	Kellogg		**********	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	_ Character of We	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole (Recompleted)					
	Date well comple	Date well completed June 19 1964					
	Application for	Application for plugging filed June 18 1964 Application for plugging approved Yes 19					
	Application for	plugging approv	une 19	•	***************************************	106/	
	Plugging commit	Plugging commenced June 19 1964 Plugging completed June 19 1964					

]	**				••••••••••	***************************************	
			•			19	
Locate well correctly on above	-	77			-	re plugging was com-	
Section Plat Name of Conservation Agent who sup	menced?		Archie E	lving		•••••••••••••••••••••••••••••••••••••••	
Name of Conservation Agent who sup Producing formation Conglomes	ate Dept	h to top3432	Botto	m		Well 3131 Feet	
Show depth and thickness of all water							
OIL, GAS OR WATER RECORD		•			,	CASING RECORD	
OIL, GAS OR WATER RECORD	·	-	T				
Formation	Content	From	То	Size	Put In	Pulled Out	
	 	1	•	1	1	2700	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1					
	l						
				1		i e	
				1			
Set plug at 2	s cement at 33 50' Bridged w co 38' of top.	15! rith sack d Put 8' ro	umped ce ck and 1	ment. O sacks ce	ment to gra	nd level.	
				77	RECEIVATE CORPORATION JUN 29	COMMISSION 1904	
	***************************************	*************************	••••••		Wichies		
						0-27-64	
Correspondence regarding this w	(If additional d	d to F. G. I	ry, use BACK Ioll ast Kell	of this sheet)			
STATE OF KANSAS	COUN	TY OF SENGE	AICK		58.		
R. L. Hoover						e above-described well.	
being first duly sworn on oath, says: described well as filed and that the sa	That I have knowledge	ge of the facts, s	tatements, a God.	nd matters her	ein contained and		
					t, Wichita	7, Kansas	
SUBSCRIBED AND SWORN TO before	me this24th	day of	line	zelu (, 1964		
My commission expiresSept ember			Wi -48—16M	lbur M. Ke	ellogg	Notary Public.	

$\underline{W} \ \underline{E} \ \underline{L} \ \underline{L} \ \underline{O} \ \underline{G}$

		d: August 3, 1962 d: August 11, 1962	F. G. Holl COPELAND #1 NW SE NE Section 2-21-11w Stafford County,	
1	0 – 50	Surface Sand		
	0 - 185			
_	5 - 462			
		ANHYDRITE		
	5 - 733			
		Shale & Shells	ELEVATION 1763	К.В.
		Salt & Shale		
	0 - 1445			
	5 - 2110		FORMATIONS	
		Shale & Shalls	Heebner	2920
250	0 - 2811	Lime - Shale	Brown Lime	3050
281	1 - 2920	Lime	Lansing	3972
292	0 - 2938	Shale Lime HEEBNER	Conglomerate	
293	8 - 2952	Lime TORONTO	Simpson	3360
295		Shale DOUGLAS	Arbuckle	3394
305	0 - 3072	Lime Shale BROWN LIME	R.T.D.	3423
		Lime LANSING		
	•	CONGLOMERATE		
		Shale SIMPSON		~ . ~ ~ ~ ~
339	4 - 3423	Dolomite ARBUCKLE	SURFACE CASING: 8-5/8" casing at 225 sacks cement	284' with

RECEIVED
STATE CORPORATION COMMISSION

AFFIDAVIT

JUN 19 1964

STATE OF KANSAS COUNTY OF BARTON) ss.

CONSERVATION DIVISION Wichita, Kansas

L. O. Chubb, of lawful age, does swear that the facts and statements herein contained are true and correct to the best of his knowledge.

L. O. Chubb

Subscribed and sworn to before me this 21st day of August, 1962

Shirley V. Maier-NOTARY PUBLIC

My Commission Expires: March 1, 1966