ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Governor

Chairman

Secretary

J. P. Roberts

Assistant Director

Commissioner

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

CONSERVATION DIVISION

2-23-62

AUG 9 3 1962 500 Insurance Building 212 North Market Wichita 2, Kansas Wichita, Kansas Dear Sir: 8-10-62, +901, authorized the I have this date following plugging operation: Operator's full Name: Complete Address: Lease Name: 5 Twp. 5/ Rge. 16 (E) (WY) Location: County: Total Depth: Gas Well OII Well Input Well____SWD Well___ Other well as hereafter indicated: Operator was instructed to plug well as follows: Very truly, your