RECEIVED BY ATTER CORPORATION COMMISSION

MAY 1 4 1984

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy 15.185.20170.0000 (of this well) API NUMBER 15-047-20,704 (This must be listed; if no API# was issued, please note drilling completion date.) OPERATORS LICENSE NO. 5056 LEASE OPERATOR F. G. Holl ADDRESS 6427 East Kellogg PHONE # (316) 684-8481 LEASE (FARM NAME) KEELER ______ WELL NO. 1-17 WELL LOCATION SE NE NW SEC. 17 TWP: 21S RGE. 11 (E)or(W) COUNTY STAFFORD TOTAL DEPTH 4470 FIELD NAME Kowalsky South check one: OIL WELL GAS WELL INPUT WELL SWD WELL X D&A IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Roy Pool Lyons: Kansas ADDRESS PHONE # (316) 257-3234 or Mobile 792-1166 PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: F. G. Holl c/o Roy Pool NA ME Box 566 Lyons, Kansas 67554 ADDRESS PHONE # (316) 257-3234 or 792-1166

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SIGNED:

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

(Applicant or Acting Agen

DATE: May 14, 1984



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

May 15, 1984

AUG 1 5 1984

THIS NOTICE

EXPIRES

WELL PLUGGING NOTICE

Keeler #1-17 (SWD) SE-NE-NW Sec. 17-21-11W Stafford County

F. G. Holl 6427 E. Kellogg Wichita, Ks. 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).