TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Stc. 220 Wichita, KS 67202-1513 API Well Number: 15-099-19896-00-00

Spot: SWSWSW

Sec/Twnshp/Rge: 2-33S-17E

195 feet from S Section Line, 5018 feet from E Section Line

Lease Name: KERR-BLANKENSHIP TRUST Well #: 5

County: LABETTE

Total Vertical Depth: 800

Operator License No.: 5150 Op Name: COLT ENERGY INC Address: POBOX 388

<u>IOLA, KS 66749</u>

Proposal Revd, from: REX R. ASHLOCK

String Size PROD 2.375 SURF 6

Depth (ft) Pulled (ft) Comment 794 20

93 SX

3 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 08/14/2015 12:00 AM

Plug Co. License No.: 5491

Plug Co. Name: W & W PRODUCTION COMPANY, GENERAL PARTNERSHIP

Phone: (620) 365-3111

Proposed IF CAN NOT "BULL HEAD" CMT SQUEEZE DWN THE 2 3/8" PROD CSG, WILL RIH 1" TBG TO WITHIN 1' OF Plugging BTM OF PROD CSG, PMP IN CMT AND CIRC SAME TO SURF, THEN POOH THE 1" TBG, "TOP OFF" THE Method: PROD CSG W/ CMT, PRESS UP ON SAME AND SHUT THE WELL IN. RETURN AT A LATER DATE TO CUT

Company:

OFF ALL CSG BELOW "PLOW DEPTH" AND CLEAN UP THE LOCATION.

Plugging Proposal Received By:

WitnessType: NONE

Kundll

Date/Time Plugging Completed: 08/15/2017 12:00 AM

KCC Agent: RUSSELL HINE

Actual Plugging Report:

RIH 1" TBG, HIT "STEEL" / "IRON" AT 758', PMPD CMT DWN SAME, PMPD IN 1 BBL CMT SLURRY THEN FLUID CIRC ON "BACKSIDE" OF 2 3/8" PROD CSG, PMPD IN 96 SX OF CMT, NO CMT RETURNS TO SURF (INSIDE PROD CSG OR "BACKSIDE"), SHUT DWN FOR THE DAY TO LET CMT SET UP OVER NIGHT, AFTER POOH THE TBG. NEXT DAY; RIH THE TBG, GOT TO 37', HIT CMT, PMPD IN CMT & CIRC CMT TO THE SURF, POOH TBG THEN RAN 1/2" TBG ON "BACKSIDE" (ANNULAS), HIT TOP OF CMT AT 57', PMPD IN CMT & CIRC SAME TO SURF, POOH THE 1/2" TBG, "TOPPED OFF" PROD CSG AND ANNULAS.USED: 1/2 SX OF COTTON SEED HULLS AND 114 TOTAL SX OF PORTLAND CMT W/ NO ADDITIVES

THIS WELL IS LISTED ON A COMPLIANCE AGREEMENT

Perfs:

760

Bot Thru Comments Тор 804

> RECEIVED KCC DIST #3 AUG 2 4 2017

CHANUTE, KS

Plugged through: TBG

Signed

(TECHNICIAN)

District: 03

Remarks:

Form CP-2/3