TO:	API Well Number: 15-125-29556-00-00	
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220 Wichita, KS 67202-1513	3826 feet from S Section Line, Lease Name: SANBORN County: MONTGOMERY	nshp/Rge: 21-34S-15E 1265 feet from E Section Line Well #: 15 Total Vertical Depth: 510 feet
Operator License No.: 35406 Op Name: GILLMAN, JOHN Address: 3193 CR 2200 INDEPENDENCE, KS 67301	String Size Depth (ft) Pulled PROD 2.5 510 SURF 7 20	0 SX 0 SX
Well Type: Oll UIC Docket	No: Date/Time t	o Plug: <u>07/04/2017 12:00 AM</u>
Plug Co. License No.: 32884 Plug Co. Name Proposal Revd. from: JOHN GILLMAN	:: ELMORE'S, INC. Company:	Phone: (620) 289-4726
Proposed Plug according to KCC instructions. Plugging Method:		
Plugging Proposal Received By: DUANE SIMS Date/Time Plugging Completed: 07/05/2017 2:00 P Actual Plugging Report: Ran 1" to 500' and circulated cement to surface. Pulle sacks of cement were used to plug this well, well was	d 1" and topped well off, A total of 14 cut off and location restored. Contractor's	Perfs: Top Bot Thru Comments 460 470
invoice shows that he used 50 sacks of cement. After to cement.	laiking with him he only used 14 sacks of	
		RECEIVED KCC DIST # 3
		AUG 2 2 2017
		CHANUTE, KS
		DS
		INVOICE
		AUG 3 1 2000
Plugged through: <u>TBG</u>		5 . 2017
Remarks:		INVOI AUG 3 1