

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15.195.20170.0000

LEASE NAME Keeler #1-17 SWD

WELL NUMBER \_\_\_\_\_

SPOT LOCATION SE NE NW

SEC. 17 TWP. 21 S RGE. 11 W (E) or (W)

COUNTY Stafford

Date Well Completed \_\_\_\_\_

Plugging Commenced 7/26/84

Plugging Completed 7/27/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR F.G. Holl

ADDRESS 6427 E. Kellogg, Wichita, Ks. 67208

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. 5056

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4470'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8  | 250'   | none       |
|           |         |      |    | 4 1/2" | 3532'  | 12 ft.     |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Could not get 2" weight past 12'. Pipe was in two. Could not get to the bottom. Pulled 12'. Plugged well with 150 sacks 50/50 poz 20% gel 3% c.c. in hole. Mixed & ran 100 sacks 60/40 poz 2% gel 3% c.c. in hole. Shut in with 100 lbs.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso CASing Pulling License No. 6050  
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

AUG 01 1984

SUBSCRIBED AND SWORN TO before me this 31st day of July, 1984

CONSERVATION DIVISION  
Wichita, Kansas



IRENE HOOVER  
State of Kansas  
My Comm. Exp. Aug. 15, 1985

Irene Hoover  
Notary Public

My Commission expires: \_\_\_\_\_

W E L L      L O G

DATE COMMENCED: APRIL 24, 1969  
DATE COMPLETED: May 1, 1969

F. G. Holl  
KEELER #1  
SE NE NW  
Section 17-21s-11w  
Stafford County, Kansas

|              |                |
|--------------|----------------|
| 0 - 180'     | Sand & Clay    |
| 180 - 539'   | Red Bed        |
| 539 - 560'   | Anhydrite      |
| 560 - 1640'  | Shale & Shells |
| 1640 - 2200' | Lime & Shale   |
| 2200 - 2650' | Shale & Lime   |
| 2650 - 3002' | Lime & Shale   |
| 3002 - 3006' | Shale          |
| 3006 - 3028' | Lime & Shale   |
| 3028 - 3039' | Lime           |
| 3039 - 3133' | Shale          |
| 3133 - 3150' | br. Lime       |
| 3150 - 3390' | Lime           |
| 3390 - 3404' | Shale          |
| 3404 - 3418' | Conglomerate   |
| 3418 - 3447' | Simpson Shale  |
| 3447 - 3454' | Simpson Sand   |
| 3454 - 3518' | Shale          |
| 3518 - 3532' | Dolomite       |
| 3532         | RTD            |

ELEVATION: 1778 K.B.

FORMATION DATA

|               |      |
|---------------|------|
| ANHYDRITE     | 539  |
| HEEBNER       | 3002 |
| TORONTO       | 3028 |
| DOUGLAS       | 3038 |
| BROWN LIME    | 3133 |
| LANSING       | 3150 |
| BASE K.C.     | 3390 |
| CONGLOMERATE  | 3404 |
| VIOLA         | 3418 |
| SIMPSON SHALE | 3447 |
| SIMPSON SAND  | 3454 |
| ARBUCKLE      | 3518 |
| RTD           | 3532 |

RECEIVED  
STATE CORPORATION COMMISSION

MAY 14 1964

CONSERVATION DIVISION  
Wichita, Kansas

SURFACE PIPE: Set new  
8-5/8", 20# at 250' with  
225 sacks cement.

PRODUCTION STRING: Set new  
4 1/2" at 3531' with 50 sacks  
common cement and 600 gal.  
latex

A F F I D A V I T

STATE OF KANSAS  
COUNTY OF BARTON ) ss.

Larry Curtis of lawful age does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Larry Curtis

Subscribed and sworn to before me this 6th day of May, 1969.

Alfred M. Hayes  
Notary Public