

15-009-06009-00-00

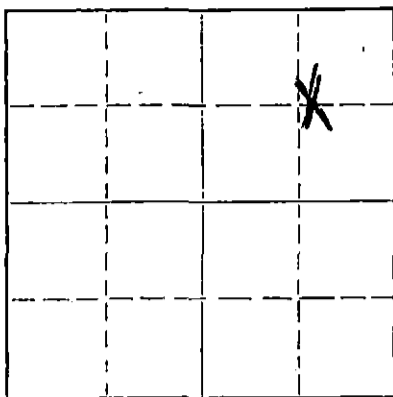
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barton County. Sec 28 Twp. 16 Rge. 12 (E) W (W)
Location as "NE/CNW/SW" or footage from lines N/2 NE/4
Lease Owner The Duke Drilling Co.
Lease Name Hitchmann Well No. 4
Office Address Box 823 Great Bend, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Dec. 16, 19 61
Application for plugging filed 4-6 19 62
Application for plugging approved 4-9 19 62
Plugging commenced Apr. 10, 19 62
Plugging completed Apr. 17, 19 62
Reason for abandonment of well or producing formation Dry hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3430 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	325'	none
				5 1/2	3429'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 3400' to 3370'. Mixed and dumped 4
sx. cement from 3370' to 3322'. Pulled casing.
Mudded hole to 370'. Set 10' rock bridge from 370' to 360'. Mixed
and dumped 40 sx. cement from 360' to 240'. Mudded hole from 240'
to 40'. Set 10' rock bridge from 40' to 30'. Mixed and dumped 10
sx. cement from 30' to base cellar.

RECEIVED
STATE CORPORATION COMMISSION
APR 20 1962
4-2-62
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Co.
Address Box 304 Great Bend, Ks.

STATE OF KANSAS, COUNTY OF BARTON, ss.
Cecil M. Olson (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Cecil M. Olson
P.O. Box 823, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 19 day of April, 19 62

My commission expires June 24, 1963
Clair E. Stimson Notary Public.

15-009-06009-00-00

W E L L L O G

Date Commenced: December 7, 1961
Date Completed: December 16, 1961

Duke Drilling Company
HITSCHMANN # 4
N/2 NE/4 Section 28-16S-12W
Barton County, Kansas

0	-	60'	Surface Clay-post rock
60	-	100'	Sand
100	-	160'	Sand & Shale
160	-	523'	Shale Shells
523	-	812'	Red Bed
812	-	839'	ANHYDRITE
839	-	1260'	Shale & shells
1260	-	1685'	Salt & Shale
1685	-	2230'	Shale & Lime
2230	-	2745'	Shale & Lime
2745	-	2998'	Lime
2998	-	3015'	Shale & Lime
3015	-	3027'	Lime TORONTO
3027	-	3088'	Shale DOUGLAS
3088	-	3106'	Lime Shale BROWN LIME
3106	-	3354'	Lime LANSING
3354	-	3370'	CONGLOMERATE
3370	-	3434'	Dolomite ARBUCKLE

ELEVATION: 1921 K.B.

FORMATION TOPS:

Anhydrite	812
Heebner	2998
Toronto	3015
Douglas	3027
Brown Lime	3088
Lansing	3106
Conglomerate	3354
Arbuckle	3370
R.T.D.	3434

SURFACE CASING: Set 327' of 8-5/8" casing @ 325' with 210 sacks cement.

PRODUCTION CASING: Set 3434' of 4 1/2" casing @ 3430' with 600 Gals. latex cement.

RECEIVED
STATE COMMISSIONER
APR 11 1962
CONSERVATION DIVISION
Barton County, Kansas

A F F I D A V I T

STATE OF KANSAS)
COUNTY OF BARTON) ss.

Lewis O. Chubb, of lawful age, does swear that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 20th day of February, 1962.

Clair E. Stinson
NOTARY PUBLIC

My Commission Expires: June 24, 1963.