

15-185.12632.0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Completion 6-27-44 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Energy Three, Inc. KCC LICENSE # 5430
ADDRESS Box 1505 (owner/company name) CITY Great Bend (operator's)

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 792-5968

LEASE Tepperman A WELL# 2 SEC. 29 T. 21s R. 12W (East/West)

C - S/2 - SE - SW SPOT LOCATION/QQQQ COUNTY Stafford

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 300' CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3597' CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: none

ELEVATION 1864' (G.L./K.B.) T.D. 3607' PSTD _____ ANHYDRITE DEPTH 665' (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Charles Dixon PHONE# (316) 792-5968

ADDRESS Box 1505 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/30/93 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
STATE CORPORATION COMMISSION
JUL 2 1993

D

15.185.12632.0000

Energy Plus

TEIPERMAN A. # 2

C S/2 SE SW Section 29-21s-12w, Stafford Co., Kansas
Commenced April 7, 1944 Comp. Rty. 5/2 June 27, 1944
Elevation 1864 Total Depth 3607 T. D. Try-3600'
Set at 300' of 8-5/8" csg. 5 1/2" csg @ 3597
Geologist

TOPS:

| | |
|-------------|------|
| Anhydrite | 365 |
| Kansas City | 2272 |
| Viola | 2493 |
| Simpson | 2545 |
| Arbuckle | 2597 |

Potential-1533

Producing From 10' open hole

Mud 3570 AB

150 Post

*3570
3120*

RECEIVED
STATE CORPORATION COMMISSION

AUG - 2 1993

[Faint stamp]

15-185.12632.0000

M. Teiperman 2nd - C S/2 SE 1/4 Sec. 29-21g-12W Stafford Co. Ia.
 Company - Virginia Drilling Co. Inc.
 Commenced - April 7, 1944
 Completed - June 27, 1944
 Potential - 1835
 Elevation - 1864
 T. D. - 3607

| FORMATION | DEPTH |
|-------------------------|-----------|
| Surface & sand | 0- 123 |
| Sand-shale | 123- 304 |
| Run 500 x 8 5/8" | |
| Redrock | 304- 340 |
| Redrock & shale | 340- 665 |
| Anhydrite | 665- 702 |
| Shale | 702- 740 |
| Shale & shells | 740-1173 |
| Salt | 1173-1355 |
| Shale & shells | 1355-1475 |
| Lime | 1475-1668 |
| Lime & shale | 1668-1740 |
| Lime | 1740-1877 |
| Broken lime | 1877-1906 |
| Lime-shale | 1906-1994 |
| Broken lime | 1994-2033 |
| Shale & lime | 2033-2201 |
| Shale | 2201-2350 |
| Shale-lime | 2350-2503 |
| Shale | 2503-2620 |
| Broken lime | 2620-2640 |
| Shale-lime | 2640-2829 |
| Broken lime | 2829-2895 |
| Lime-shale | 2895-2930 |
| Lime | 2930-3170 |
| Lime-shale | 3170-3233 |
| Shale | 3233-3255 |
| Shale-shells | 3255-3272 |
| Top K.C. 3272 | |
| Black shale | 3272-3279 |
| Lime | 3279-3322 |
| Shale-lime | 3322-3337 |
| Lime | 3337-3502 |
| dir. 1 1/2 hrs 3502 | |
| Hole measure ok. | |
| Top Viola - 3493 | |
| Chert broken | 3502-3540 |
| Chert | 3540-3544 |
| Lime | 3544-3569 |
| Top Simpson 3545 | |
| Shale | 3569-3603 |
| Top Arbuckle 3597 | |
| dir. 3561 - 3594 - 3603 | |
| Run 5 1/2" casing - | |
| Arbuckle | 3603-3607 |

T. D. - 3607.

Report in files

RECEIVED
 STATE CORPORATION COMMISSION
 AUG - 2 1993

Joan, Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 2, 1993

Energy Three, Inc.
P O Box 1505
Great Bend KS 67530

Teiperman A #2
API 15-N/A
C S/2 SE SW
Sec. 29-21S-12W
Stafford County

Dear Charles Dixon,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760