

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

DEC 06 1985

CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ^{NA} 15,185,30000-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)
December 11, 1964

6/86

LEASE OPERATOR F. G. HOLL OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) Rugan "D" WELL NO. 4 WELL LOCATION approx. SE SWNE COUNTY Stafford

SEC. 2 TWP. 21S RGE. 11 (E) or (W) TOTAL DEPTH 3637 PLUG BACK TO 3637

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 75,448-C (C-11,568)

SURFACE CASING SIZE 8 5/8" SET AT 278' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3460' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole 3460' to 3637'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL heavy mud, hulls, cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NA
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171

ADDRESS P. O. Box 158, Belpre, Kansas 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Edward H. Vogel
(Operator or Agent)

DATE: 11-21-85

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
THIS NOTICE
NOV 11 '86
EXPIRES
90-Day

THIS NOTICE
MAR 5 1986
EXPIRES

December 9, 1985

WELL PLUGGING NOTICE

Rugan "D" #4
SE SW NE
Sec. 2-21S-11W
Stafford County

F. G. Holl
6427 East Kellogg
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).