

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-20235-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Colorado Interstate Gas Exploration (CIGE) KCC LICENSE # 06594 8-93
(owner/company name) (operator's)

ADDRESS P. O. Box 749 CITY Denver

STATE Colorado ZIP CODE 80201 CONTACT PHONE # (303) 573-4482

LEASE Norris WELL# 1-31 SEC. 31 T. 21S R. 34 (~~East~~/West)

- - C - SW/4 SPOT LOCATION/QQQQ COUNTY Finney

1324 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

3867 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 597 CEMENTED WITH 357 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 2988 CEMENTED WITH 400 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Krider 2602-2610'

ELEVATION 3016' GL T.D. 2990' PBDT 2950' ANHYDRITE DEPTH Not logged.
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set 4-1/2" CIBP @ 2550'. Cap w/20' cement. Load hole w/ 9.0#/gal mud or greater. Perforate 4-1/2" csg @ 1040'. Circ 4-1/2" & 4-1/2" X 8-5/8" annulus w/275 sx cement. Cut csqs 3' BGL. Weld on plate.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John D. Perry PHONE# 803j 573-4482

ADDRESS P. O. Box 749 City/State Denver, Colorado

PLUGGING CONTRACTOR Not known at this time KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 6/24/93 (est)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR John D. Perry

DATE: 6/8/93 AUTHORIZED OPERATOR/AGENT: John D. Perry (signature)

RECEIVED
STATE CORPORATION COMMISSION
JUN 14 1993
6-11-93
CONSERVATION DIVISION
Wichita, Kansas

15.055.20235.0000

WELDEX ELECTRICAL SERVICE COMPENSATED ACOUSTIC VELOCITY LOG

COMPANY: ELECTRICAL SERVICE
WELL NO: 20235
FIELD NO: 15.055
LOG NO: 0000

LOCATION: NORRIS #1
COUNTY: ... STATE: ...

DATE: 01-20-54
TIME: 10:00 AM
TEMP: 78.0 F

Depth - True	1200			
Depth - Meas	1200			
Temp - Meas	78.0			
Temp - Cor				
Temp - Log				
Temp - Well				
Temp - Mud				
Temp - Ann				
Temp - Casing				
Temp - Surface				
Temp - Air				
Temp - Ground				
Temp - Rain				
Temp - Wind				
Temp - Sun				
Temp - Moon				
Temp - Stars				
Temp - Planets				
Temp - Other				

Recorded By: ...
Checked By: ...

FILE COPY

Manufactured By
Electrical Log Service, Inc.
Muskogee, Texas 19601



REFERENCE P 5511L

4 COMPLETION RECORD

 ____ DATE
 ____ DATE
 ____ RECORD
 ____ NO.
 ____ RECORD
 ____ RECORD

15.055.20235.0000

Welex GAMMA-GUARD LOG

COMPANY CIS Explorations
 WELL # L. NORRIS
 FIELD ... STATE ...
 CO. ...
 Location 1330' 15.055.20235.0000
 Sec. 31 Twp. ...

Permanent Datum GL Elev. ... Rev. KB
 Log Measured From GL 3 Ft Above DF
 Logging Measured From GL GL GL GL

Depth - Drift	2970'
Depth - Well	2371'
From Logline	257'
Top Logline	...
Casing - Depth	...
Casing - Wear	...
Bit Size	7 7/8"
Type Fluid in Hole	...
Chem. Type	...
PH I Fluid Log	...
Source of Sample	...
R ₁ @ Meas. Temp	...
R ₂ @ Meas. Temp	...
R ₃ @ Meas. Temp	...
R ₄ @ Meas. Temp	...
Source R ₁	...
R ₁ @ BHT	...
Time Since Circ	...
Max. Rec. Temp	...
Equip. Location	...
Recorded By	MITCHELL
Witnessed By	...

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FILE COPY

Reproduced By
Electrical Log Services, Inc.
Midland, Texas 79701

REFERENCE P 5511K

4 COMPLETION RECORD

SPUD DATE _____
 COMP DATE _____

RECEIVED
STATE CORPORATION COMMISSION

JUN 11 1993
CONSERVATION DIVISION
Wichita, Kansas



Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 21, 1993

Colorado Interstate Gas Exploration
P O Box 749
Denver CO 80201

Norris #1-31
API 15-055-20,235
1324 FSL 3867 FEL
Sec. 31-21S-34W
Finney County

Dear John D. Perry,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760