

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-009-20,384-0000

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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL.

1. Operator Alpine Drilling Co., Inc. Address 800 Bitting Bldg., Wichita, Kansas 67202
2. Lease name Alden Well No. A #2 County Barton
3. Well Location C N/2 SE NE Sec. 36 Township 16S Range 11W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 25 1969
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3400 ft.
8. Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

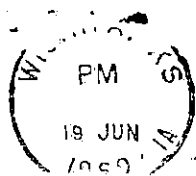
REMARKS:

ALPINE DRILLING CO., INC.

Signature of Operator

Jon T. Williams, Jr.
Jon T. Williams, Jr.





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
JUN 20 1969
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)