STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely | | | | | | |
|---------------------------------|--|--|--|--|--|--|
| Make Required Affidavit | | | | | | |
| Mail or Deliver Report to: | | | | | | |

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission P. O. Box 17027 | | Staffor | d c | e., 28 m | 21 | .14 (E)(W) |
|--|--------------------|--------------------------------|-----------------|------------------|----------------------|------------------------|
| Wichita, Kansas 67217 | Location as "l | NE/CNW#SW#" | or footage fro | m lines SW | /NW/SW | (E)(W) A |
| | Lease Owner_ | | | Inc. | | |
| | Lease Name_ | Smith "A 905 Cen | | | Ke 675 | Well No. 1 |
| | | Well (completed | | | | |
| | | npleted | | • | | 19 |
| i li | Application fo | r plugging filed | | | Decembe | |
| | Application fo | r plugging appro | ved | | | 19 |
| i i | | menced | | | Januar | |
| | Plugging com | pleted | | | Januar | y 18 19 73 |
| | Reason for aba | andonment of we | ll or producin | g formation | Deplete | 3d |
| ! ! ! | | | | | | |
| <u> </u> | | g well is abandon | | _ | | |
| Locate well correctly on above | menced? | | me Conserv | ation Division t | or its agents bei | ore plugging was com- |
| Section Plat aine of Conservation Agent who super | | | . R. Bibe | rstein | | |
| oducing formation | | Depth to top | Bottor | n | Total Depth of | Well 3830 Feet |
| ow depth and thickness of all water, | | | | | | |
| OIL, CAS OR WATER RECORD | s | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | 70 | SIZE | PUT IN | PULLED DUT |
| | | | | 8 5/8 | 260 | None |
| | | | | 4 1/2 | 3827 | 1910.961 |
| | | | | | | |
| | | | | | | |
| | | | | ļ | | |
| | | | | <u> </u> | | · |
| | | | ļ | | <u> </u> | -[|
| 2400, 2100, 2000 a and 100 sacks ceme | nt.after pull | ling 56 jts | • of 41, | /2" casing. | | |
| | | | | . 0.0 | <u> </u> | |
| | | | | STATE COPPOR | EIVED | |
| | | | | STATE CORPOR | ATION COMMIS | Sion |
| | | | | JAN | 2 2 1973 | |
| | | | | CONO | न च ।अ/उ | |
| | | | | CONSERVAT | TON DIVISION | |
| | | | | vvicilita | Kansas | V |
| | | | | | | |
| | | | | | | |
| | (If addition | al description is nece | ZAK nest AVISSE | of this sheet | | , |
| ame of Plugging Contractor Roc | khold Eng., 1 | Inc. | | | | |
| dress P. O. Box 698 | Great Bend, | Kansas 6 | 7530 | | | |
| | | | | | | |
| ATE OF Kansas James W. Ro | ckhold , co | ONLI OF | Barton | | 65. | of the above-described |
| ell, being first duly sworn on oath, a | ays: That I have k | nowledge of the | facts, stateme | ents, and matter | rs herein contain | ned and the log of the |
| CATHY MILLER NOTARY PUBLIC | true are true a | ind correct. So ! (Signature) | help me God | mes W | Rock | hold |
| Barton County, Ks. | 1 | - | x 698 Gr | eat Bend, I | | James W. Rockh |
| Traccurate And Course of 1 of the | a man shira | L9th day of | _ | | Address) uarv 107 | 3 |
| SUBSCRIBED AND SWORM TO befor | e me tuis | L9th day of | | 7/ N | 197 | <u></u> |
| r commission expires September | 30 1075 | | | athy Milla | LYKKE | Notary Public. |
| ly commission expires September | JU, 19/3 | | U | athy Mille | . . | TANGER TREES |

WELL LOG

₽T" COMPANY

PETROLEUM, INCORPORATED

FARM

SMITH

"AF"

NO. 1

sec. 28 -.215 R. 14W

LOC. SW, NW, SW

TOTAL DEPTH 3830*

COUNTY STAFFORD CO., KANSAS

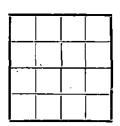
CDMM. September 8, 1961

COMP. September 24, 1961

CONTRACTOR

GARVEY DRILLING COMPANY

masing 8-5/8" @ 260° w/225 sax. $4\frac{1}{2}$ " @ 3827° w/75 sax.



ELEVATION 1944 DF

PROBUCTION Simpson Sand

FIGURES INDICATE BOTTOM OF FORMATIONS

| 260 | Surface soil , shale & sand |
|------|-----------------------------|
| 665 | Shale & red bed |
| 865 | Red bed & shale |
| 890 | Anhydrite |
| 1565 | Shale & shells |
| 1820 | Shale & lime |
| 3190 | Lime & shale |
| 3830 | Lime |
| 3830 | T. D. |

STATE CORPORATION COMMISSION

DEC 2 2 1972

CONSERVATION DIVISION

Wichita, Kansas

| State of | KANSAS | , - | -\ ₈₃ - | , | | | | |
|---------------|-------------------|----------------|-----------------------|---------------|--------|----------|---------|--------|
| County of | BARTON | · | | | | | | |
| Ι, | VERNE A. | MORRIS | | of | ĠARVE) | DRILLING | COMPANY | |
| upon oath sta | te the above and | foregoing is a | true and correct copy | of the log of | the#1 | SMITH | "AF" | _well. |
| | | | | | Jene | a. Mo | res. | |
| Subscribed an | d sworn to before | me this | 3rd_day of | Octob | er | _19_61 | • | |
| My Commissi | on Expires:Aj | oril 14, | 1963 | <u> </u> | avi | heer O | grel- | |