## STATE OF KANSAS 4STATE CORPORATION COMMISSION

Give All Information Completely
Make Requirer Affidavit
Mail or Reliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Konses

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas |                                    |                     |                 | y. Sec <u>. 28</u> Tv                 |                            | <u>.14w</u> (***) | $_{}(W)$         |
|-------------------------------------|------------------------------------|---------------------|-----------------|---------------------------------------|----------------------------|-------------------|------------------|
| NORTH                               | Location as "NF                    | E/CNW#SW#"          | or footage fro  | m lines SW N                          | W SW                       |                   |                  |
|                                     | Lease Owner P                      |                     |                 |                                       |                            |                   | 1                |
|                                     |                                    |                     |                 | END. KANSAS                           |                            | Well No           |                  |
| <del> </del> <del>-</del>           |                                    |                     |                 | Dry Hole) Dr                          |                            |                   |                  |
| i   i                               | Date well comp                     |                     |                 | PTEMBER 18                            |                            |                   | <sub>19</sub> 61 |
| SECTION 28                          | Application for                    | plugging filed_     |                 | PTEMBER 18                            |                            |                   | 19 61            |
|                                     | Application for                    |                     |                 | PTEMBER 18                            |                            |                   | 19 61            |
|                                     | Plugging comme                     |                     |                 | PTEMBER 18<br>PTEMBER 18              |                            |                   | 19 61<br>19 61   |
| <u> </u>                            | Plugging comple<br>Reason for aban |                     |                 |                                       | O PRODUC                   | IBLE ZONES        |                  |
|                                     |                                    |                     |                 | 5 101111 KGOH                         |                            |                   |                  |
| i   , i                             | i If a producing                   | well is abandon     | ed, date of la  | st production                         | None                       |                   | 19               |
| Locate well correctly on above      |                                    |                     | the Conserv     | ation Division or                     | its agents be              | fore plugging v   | vas com          |
| Section Plat                        | menced?                            |                     | ы Цамо          | E1                                    |                            |                   |                  |
| me of Conservation Agent who sur    | pervised plugging of this          | s well              | Bottom          | <u> </u>                              | Fotol Donth o              | 4 3830            | ) * For          |
| ow depth and thickness of all water |                                    |                     | Bollon          |                                       | rotar Deptii o             | ı wen             |                  |
| •                                   |                                    |                     |                 |                                       |                            |                   |                  |
| OIL, CAS OR WATER RECOR             | DS                                 | <del></del>         | <del>,</del> -  |                                       |                            | CASING REC        | CORD             |
| FORMATION                           | CONTENT                            | FRDM                | TO              | SIZE                                  | PUT IN                     | BNTTED Ó          | JUT              |
|                                     |                                    |                     |                 | 8-5/8"                                | 260 °                      | None              | -                |
|                                     |                                    |                     |                 |                                       |                            | -                 |                  |
|                                     |                                    |                     | -               | <del> </del>                          |                            | _                 |                  |
|                                     |                                    |                     |                 |                                       |                            | 1                 |                  |
|                                     | `                                  |                     |                 |                                       | ·                          |                   |                  |
|                                     |                                    |                     |                 |                                       |                            |                   |                  |
|                                     | · .                                |                     | +               | <u> </u>                              |                            |                   |                  |
|                                     | WELL CELLAR.  NN HOLE ON SEPT      | EMBER 23            | 1961. sF        | T 3827 41                             | CASING                     | Producin          |                  |
| FROM SIMPS                          |                                    | LMOEIT II.O         |                 |                                       | 9,011141                   | 1.10000111        |                  |
|                                     |                                    |                     |                 |                                       |                            |                   |                  |
| <u>_</u>                            |                                    |                     |                 |                                       |                            |                   |                  |
|                                     |                                    | <u> </u>            |                 | รากา ย เบ็กรัก                        | 2 6 7 17 fi<br>}Ratkak cow | " I II            |                  |
|                                     |                                    |                     |                 |                                       | TOTAL COM                  | ESSION            |                  |
|                                     |                                    |                     |                 | - 00                                  | T 23 196                   | 1                 |                  |
|                                     |                                    |                     |                 | 00200                                 |                            |                   |                  |
|                                     | CONSERVATION DIVISION              |                     |                 |                                       |                            |                   |                  |
|                                     | Wichita, Kansas                    |                     |                 |                                       |                            |                   |                  |
|                                     |                                    |                     |                 |                                       | 10-1                       | 0 1161            | <u>'</u>         |
|                                     |                                    |                     |                 |                                       |                            | <del></del>       |                  |
|                                     |                                    | description is nece | звигу, изе ВАСК | of this sheet)                        |                            | <del></del>       |                  |
| me of Plugging Contractor GA        | ARVEY DRILLING<br>GREAT BEND, KAN  | COMPANY<br>SAS      |                 | ·                                     |                            |                   |                  |
| dress ROUTE 2. (                    | ANCAT DENDS NAM                    |                     |                 |                                       |                            |                   |                  |
| ****                                |                                    | _                   | A OT OAL        |                                       |                            |                   |                  |
|                                     | , COU                              | NTY OFB             | ARTON           | · · · · · · · · · · · · · · · · · · · | ss.                        |                   |                  |
| DON SEARLE                          |                                    |                     |                 | owner) or KOMAK                       |                            |                   |                  |
| ll, being first duly sworn on oath, |                                    |                     |                 |                                       | herejn conta               | ined and the l    | og of t          |
| ove-described well as filed and the | it the same are true an            | a correct. So I     | ieip me God.    | <u> </u>                              | In a                       | 10                | j                |
|                                     |                                    | (Signature)         | Y8              |                                       | well                       | rli               | <u>/_</u>        |
|                                     |                                    | <u>—</u> —          | ROUTE           | 2. GREAT BE                           | ND KANS                    | AS_               |                  |
|                                     |                                    |                     |                 | (A                                    | ddress)                    |                   |                  |
| SUBSCRIBED AND SWORN TO bef         | ore me this 20                     | THday of_           |                 |                                       | , 19.                      | _61_              |                  |
|                                     |                                    |                     |                 | rthus                                 | V.on                       | ule               |                  |
| commission expires APRIL 14         | 1963                               | ·                   |                 | 6                                     |                            | Notary 1          | Public.          |

## WELL LOG

PETROLEUM, INCORPORATED

sec. 28 t. 215 R. 14W

SMITH

"AF"

ND. 1

SW, NW, SW LOC.

TOTAL DEPTH

38301

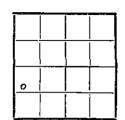
COUNTY STAFFORD CO., KANSAS

September 8, 1961 COMP. September 18, 1961

CONTRACTOR

GARVEY DRILLING COMPANY

8-5/8" @ 260' w/225 sax.



1944° DF ELEVATION

рвористіви D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

| 260  | Surface soil, shale & sand |
|------|----------------------------|
| 665  | Shale & red bed            |
| 865  | Red bed & shale            |
| 890  | Anhydrite                  |
| 1565 | Shale & shells             |
| 1820 | Shale & lime               |
| 3190 | Lime & shale               |
| 3830 | Lime                       |
| 3830 | T. D.                      |

RECEIVED STATE CORPORATION COMMISSION

OCT 25 (USI

CONSERVATION DIVISION Wichita, Kansas

| State of KANSAS ss   |                         |
|--|-------------------------|
| County of BARTON   |                         |
| I, VERNE A. MORRIS of  | GARVEY DRILLING COMPANY |
| upon oath state the above and foregoing is a true and correct copy of the log of t | the #1 SMITH "AF" well. |
| ·  | Yeme a. Morris.         |
| Subscribed and sworn to before me this 19th day of Octob                           | per19_61_ /             |
| My Commission Expires: April 14, 1963  | Citter I mile           |