



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

15-145-01160-0000

RECEIVED
STATE CORPORATION COMMISSION

NOV 1 1962

CONSERVATION DIVISION

Wichita, Kansas

11-19-62

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Clark Knight of Clark Knight & Sons has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Clark Knight

Complete Address: Box 969

Lease Name: Ewing Well No. 2

Location: SE SE NE Sec. 4 Twp. 23 Rge. 17 (E) (W)

County Pawnee Total Depth 4360 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Plug 15 inch fill sand and 25 inch cement from 220' to base of cellar

Very truly yours,

Conservation Division Agent