STATE OF KANSAS STATE CORPORATION COMMISSION.

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit | | Barton | Cour | ity, Sec. | 36 Twp | 16S Rge. 11W E/W |
|--|-------------------|--------------|--------------|---------------|-------------|-------------------|
| Mail or Deliver Report to | Locatio | on as 'NE/ | CNW 1 SW 1 | or foota | ge from 1: | ines |
| Conservation Division | | SE NW NW | _ | | | |
| State Corporation Comm. | Lease | Owner | Bankoff | Oil Compar | ny | |
| 245 North Water | Lease 1 | Name | Kraft | | We | ell No. 2 |
| Wichita, KS 67202 | Office | Address | Drawer 2 | 2479 Tuls: | a. Okla. | 74101 |
| <u> </u> | | | | | | r Dry Hole) |
| | Charact | rer or wer | r (comb | Dry Hole | 11, 025 0 | |
| | | | | Dry Hote | | |
| - | | ell comple | | | | 11-28 1978 |
| i i | | ation for | | | | 11-28 1978 |
| | | ation for | | , approved | | 11-28 1978 |
| | Pluggin | ng commenc | ed | | | 11-28 1978 |
| | | ng complet | | | | 11-28 1978 |
| | Reason | for aband | onment o | of well or | producing | formation |
| ┃··· ╾╸╌├─ ·─ ╶┤ ╼╾ ─├ ─ ─ ╾┦ | | | | Dry | y Hole | |
| | If a p | roducing w | ell is a | bandoned, | date of | last production |
| | • | Ū | | | | 19 |
| <u> </u> | Was per | rmission o | btained | from the | Conservat | ion Division or |
| Locate well correctly on above Section Plat | | ents befor | | | | Yes |
| Name of Conservation Agent who | | | | | | |
| Producing formation | | | | | | |
| Show depth and thickness of all | | | | | _TOTAL DO | ben or merr 3300. |
| now depth and thickness of all | water, or | L and gas | TOTHALLC |)115 . | | |
| OIL, GAS OR WATER RECORDS | | | | | | |
| OIL, GAB ON WATER RECORDS | | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | . PULLED OUT |
| | | | | 8 5/8" | 355' | None |
| | • | 1 | 1 | | | |
| | | | | | | |
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| · · · · · · · · · · · · · · · · · · · | | | | | | |
| placed and the method or me plugs were used, state the char feet for each plu | acter of sigrater | ame and de | pth plac | ced, from_ | | feet to |
| SAVIE COMPUTED AND | | le plugged | | OU POZMIX | | |
| SAVIE COMBONICAL NED | | sks. @ 40 | · | | | |
| ารราชายาการเกาะ เบาที่เสียงการ | | | <u>o'</u> | | | |
| DEC 1 MAD | | sks. in r | | | | |
| 1 1 1978 | | Sun Cemen | | | | |
| CONGRESS 12-1-12 | 17% Jo | b complete | d @ 10:0 | 00 p.m. | | |
| Wickit DIVISION | | | | | | |
| Walita, Kansas | | | | | | |
| | | | | | | |
| | | | | | | |
| (If additional d | escription | ie nogose | 977 1164 | BACK of | this shee | +) |
| | <u>-</u> . | • | • • | 2 2.7011 01 | tings shee | • / |
| | Allen Drill | | y | | | |
| P. O. Box 1389, Great Be |)nd - KS 6 | 7530 | | | | |
| | | | | | | |
| TATE OF Kansas | COUN | TY OF | Bartor | | | SS. |
| Allen Drilling Com | ıpany | | (emplo | yee of own | er) or (o | wner or operator |
| f the above-described well, bei | ng first d | uly sworn | on oath | , says: T | hat I hav | e knowledge of |
| he facts, statements, and matte s filed and that the same are t | | | | | ne above-d | escribed well |
| William N. C. They | (Sig | nature) | | 1, | un III | |
| in Chin | ,~^B | | | | L D. 1 | A |
| Fig. to Sec. Sec. Sec. Sec. Sec. Sec. Sec. Sec. | - | <u>P.</u> | 0. Box 1 | 1389, Grea | | 67530 |
| IS ATARY ! | _ | | | • | ddress) | |
| SUBSCRIBED AND SWORN TO bef | ore me thi | s30th | day | of Nove | ember | ` , 19 78 |
| 1 7 7 7 7 7 | | | /// | | / 1) | _ |
| 達要 PUBLY JSE | | • | (1111 | ula 1 | Men & | al 1 |
| The state of the s | | | | | No | tary Public. |
| y commission expires 1-28-1 | 1980 | | | | | |
| The manner with | | | | | | |
| • | X. | | | | | |

DRILLER"S WELL LOG

DATE COMMENCED: 11-22-78 DATE COMPLETED: 11-28-78

Bankoff Oil Company Kraft #2 SE NW NW, Sec. 36-16S-11W, Barton County, Kansas

ELEVATIONS 1903' K.B. 1898' G.L.

FORMATION DATA

| 707- 736' | Anhydrite | Anhydrite | 707 |
|------------|-----------------------------|------------------|-------|
| 2689-2945' | Lime | Topeka | 2689 |
| 2945-2950' | Shale | Heebner | 2945 |
| 2950-2962' | Lime | Toronto | 2962 |
| 2962-3042' | Lime | Brown Lime | 3042 |
| 3042-3056 | Lime and Shale | Lansing | 3056 |
| 3056-33291 | Lime | Base Kansas | |
| 3329-3346' | Lime and Shale | City | 3329 |
| 3346-3385' | Shale, Lime, Chert and Sand | Conglomerate | 3346 |
| 3385 1 | RTD | \mathtt{RTD}^- | 3385' |

SURFACE PIPE:

Ran 9 Jts. Used 28# 8 5/8" Casing. Tally 352'. Set 355' w/200 sks. 60-40 Pozmix, 2% Gel, 3% c.c. By Sun Cementing. Plug down @ 9:15. Cement did circulate.

PLUGGING:

Hole Plugged w/ 50-50 Pozmix 50 sks. @ 400'
10 sks. @ 40'
2 sks. in the rathole By Sun Cementing. Job completed @ 10:00 p.m.

AFFIDAVIT

STATE OF KANSAS SS. COUNTY OF BARTON)

DALE L. SMITH , of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his

knowledge. A CONTRACTOR OF THE PARTY OF TH

Subscribed and sworn to before me this_ 30th 1978 day of November PUDLO

RECEIVED STATE CORPORATION COMMISSION

(Notary Public)

My commission Expires:

OUR THE STATE OF T

1-28-1980

DEC 2 2 1978

. CONSERVATION DIVISION Wichita, Kansas