## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

#### WELL PLUGGING RECORD

| Make Required Affidavit  | B           | arton        | Cou                 | nty. Sec.       | $^{36}$ $^{\text{Twp}}$ .              | 16 Rge. 11   | TM E/W                                 |
|--|-------------|--------------|---------------------|-----------------|--|--------------|--|
| Mail or Deliver Report to  | Locatio     | on as "NE/   | CNW 3 SW 3          | " or foota      | ge from 1                              | ines         |  |
| Conservation Division  | С           | S/2 S/2 N    | W                   |                 |  | <u> </u>     |  |
| State Corporation Comm.  | Lease       | Owner Ba     | nkoff 0             | 1 Company       |  |              | <del></del> ,                          |
| 245 North Water  | Lease 1     |              | aft                 |                 | W                                      | ell No.      | 3                                      |
| Wichita, KS 67202  | Office      | Address      | Drawer 2            | 2479, Tuls      | a, Oklahom                             | na 74101     |  |
|  |             |              |                     |                 |  | r Dry Hole   | <del>2</del> )                         |
|  |             |              | -                   |                 | ,                                      |              |  |
|  | D-4- W      |              | ry Hole             |                 | <del></del>                            | 5-29         | 19 79                                  |
| <del> </del> <del> </del>  |             |              |                     |                 |  |              |  |
|  |             |              |                     | g approved      | <del></del>                            | 5_29_        | 199                                    |
|  |             | ng commenc   |                     | g approved      | <u> </u>                               | <u>5-29</u>  | 19 79                                  |
|  |             | ng complet   |                     |                 | <del></del>                            | 5-29         | 19_79                                  |
|  |             |              |                     | of woll on      | - maduain                              | g formation  | 19_79                                  |
|  | Reason      | TOP SDSING   | onment              |                 | -                                      | g lormatic   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | T.f. O. T.i | nodual na w  | 017 10 1            |                 | Hole                                   | last produ   | intion                                 |
|  | II a pi     | roducing w   | err rs              | abandoned,      | date or                                | Tast produ   | 19                                     |
|  | Was         |              | h # 0 d m o d       | form the        | Caraariat                              | ion Divisi   |  |
| Locate well correctly on above Section Plat  |             |              |                     |                 |  |              | ton or                                 |
|  | its age     | ents befor   | e prugg:            | ing was co      | mmenced?_                              | Yes          | ······································ |
| Name of Conservation Agent who s   | upervised   | plugging     | or this             | well_Dua        | ane Rankin                             | <del></del>  | 1224001                                |
| Toducing formation   |             |              |                     |                 | Total De                               | pth of Wel   | 13400                                  |
| Show depth and thickness of all  | water, oil  | L and gas    | formatio            | ons.            |  |              |  |
| OTT CAR OR WATER RECORDS   |             |              |                     |                 |  |              |  |
| OIL, GAS OR WATER RECORDS  |             |              |                     |                 |  | CASING REC   | ORD                                    |
| FORMATION  | CONTENT     | FROM         | то                  | SIZE            | PUT IN                                 | PULLED       | OUT                                    |
|  |             |              |                     | 8 5/8"          | 334 '                                  | NONE         |  |
|  | ,           |              | 1                   | 1 2 2 2         | 1                                      | 1,00,12      |  |
|  |             |              |                     | <del> </del>    |  | 1            |  |
|  |             | †            |                     |                 | i                                      |              |  |
|  |             | <del> </del> | <u> </u>            |                 | <del> </del>                           | <del> </del> |  |
| feet for each plug<br>50-50 Poz  |             |              | sks. @              |                 |  | feet         |  |
|  |             |              | sks.@               | 40'             |  |              |  |
|  |             | 2            | sks. in             | rathole         |  |              |  |
| By Allied  | i. Job com  | pleted @ 8   | 3:30 p.m            | •               |  |              |  |
|  |             |              |                     | -               |  |              |  |
|  |             |              |                     | STATE CO        | ECEIVE                                 | D            |  |
|  |             |              |                     |                 | RECEIVE<br>REPORATION CO.              | MMISSION     |  |
|  |             |              |                     |                 | ine                                    |              |  |
|  |             |              |                     |                 | <sup>310</sup> - 8 197                 | Q            |  |
|  |             |              |                     | Dave            |  | <del></del>  |  |
| (If additional de  | scription   | is necess    | arv 1181            | BACK Office     | This Siver                             |              |  |
| Jame of Plugging Contractor A  | Allen Drill | ing Compa    | nv                  | 5 211011 0 47/1 | mita, Kansas                           | .нү          |  |
|  | 0. Box 1    | <del></del>  |                     | Kansas 6        | 7530                                   |              |  |
|  | - O. BOX 1  | - droa       |                     |                 | 1000                                   |              |  |
| rate of Kansas   | 20171       | I            | Barton              |                 | "                                      |              |  |
| TATE OF  |             | TY OF        |                     |                 | ·                                      | ss.          |  |
| Allen Drilling Compa   | iny         | <del></del>  |                     |                 |  | wner or o    |  |
| f the above-described well, being  | ng first d  | uly sworn    | on oath             | , says: 1       | Chat I hav                             | e knowledg   | ge of                                  |
| he facts, statements, and matte<br>s filed and that the same are to  | rs berein   |              |                     |                 | e above-d                              | lescribed v  | well                                   |
| s illed and that the same are the  | rue and co. | rrect, so    | he/Ip) m            | e gou.          | ` //                                   | 7            |  |
|  | (Sta        | nature)      | $\lambda / \lambda$ | $\ell$          | . ———————————————————————————————————— |              |  |
| William W. O. W. O. C.   | (DIE        |              |                     | Y 1700 C        | act Dead                               | TO COES      |  |
| The state of the s |             | <u>1</u>     | . U. Bo             | x 1389, Gr      | <del></del>                            | KS 6753      | U                                      |
|  |             | s 31st.      | 40.1                |                 | ddress)                                | ·            | 79                                     |
| SUBSCRIBED AND SWORN TO before   | ore me this | S OISC.      | day                 | or — may        |  | , 19         | 10                                     |
| 5  |             |              |                     |                 |  | 11)          |  |
| EN AUBLICIES   |             |              | yea                 | rau             | Much                                   | eles-        | <del>,</del>                           |
| y commission expires 1-28-19   | 180         |              |                     |                 | No                                     | tary Publi   | ıc.                                    |
| A COUNTY OF  |             | <del></del>  |                     |                 |  |              |  |
| COUNTY COUNTY  |             |              |                     |                 |  |              |  |

# DRILLER"S WELL LOG

DATE COMMENCED: 5-24-79 DATE COMPLETED: 5-29-79

Bankoff Oil Company

Kraft #3

C S/2 S/2 NW-Sec. 36-16-11W,

Barton County, Kansas

713- 721' Anhydrite

2953-2958 Shale

Lime and Shale 2958-3051' Lime and Shale 3051-3064'

3064-3345' Lime

3345-3360' Lime and Shale

3360-34001 Shale, Lime, Chert and Sand

3400'

ELEVATIONS 1918' K.B. G.L.

## FORMATION DATA

| Anhydrite        | 713  | +1205 |
|------------------|------|-------|
| Base Anhydrite   | 721  |       |
| Heebner          | 2953 | -1031 |
| Brown Lime       | 3051 | -1133 |
| Lansing          | 3064 | -1146 |
| Base Kansas City | 3345 | -1427 |
| Conglomerate     | 3360 | -1442 |
| RTD              | 3400 | -1482 |

#### SURFACE PIPE:

Ran 8 Jts. Used 28# 8 5/8" Casing. Tally 330'. Set @ 334' w/185 sks. 60-40 Pozmix, 2% Gel, 3% c.c. By Allied. P.D. 8:30 p.m. Cement did circulate.

#### PLUGGING:

50-50 Pozmix - 4% Gel.

60 sks. @ 390'

10 sks. @ 40'

2 sks. in rathole

By Allied. Job completed @ 8:30 p.m. Orders by Duane Rankin.

RECEIVED STATE CORPORATION COMMISSION

AFFIDAVIT

JUN - 8 1979

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS 88. COUNTY OF BARTON)

and statements herein contained are true and correct to the best of his knowledge.

Subscribed and Manual No Manual Comment to before me this 31st day of PUBLIC May 1979

THE CONTY OF THE PROPERTY OF THE PARTY OF TH My commission Expires: 1-28-1980