

15-009-20727-000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

Locate well correctly on above
Section Plat

Barton County. Sec. 36 Twp. 16 Rge. (E) 11 (W)
Location as "NE/CNW/SW" or footage from lines C N/2 S/2 SE
Lease Owner Thornton E. Anderson
Lease Name Blue Well No. 1
Office Address 710 Union Nat'l. Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Feb. 6 1973
Application for plugging filed Feb. 6 1973
Application for plugging approved Feb. 6 1973
Plugging commenced Feb. 6 1973
Plugging completed Feb. 6 1973
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation Depth to top Bottom Total Depth of Well 3382 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	298	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug 500 w/40 sx
2nd plug 280 w/25 sx
3rd plug 40 w/10 sx

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STATE CORPORATION COMMISSION
FEB 9 1973
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 1008 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) K. T. Woodman

1008 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of February, 1973

commission expires Feb. 11, 1976

Justina Chamberlain
Notary Public.

K. T. WOODMAN
RES. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

D. J. IANNITTI
PHONE 653-2381
HOISINGTON, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

15009-207270000

1008 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

February 8, 1973

Company;	Thornton E. Anderson
Farm;	#1 Blue
Location;	C N/2 S/2 SE
Section;	36-16S-11W
County;	Barton
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	January 30, 1973
Compl;	February 6, 1973
Total Depth;	3382'
Casing;	8 5/8" @ 298 w/160 sx
Production;	D & A

Figures Indicate Bottom Of Formations:

60	Surface Soil & Post Rock
300	Shale & Sand Streaks & Red Bed
540	Shale
685	Red Bed
710	Anhy
770	Shale
1395	Shale & Shells
1450	Shale & Lime
1700	Lime & Shale
1950	Lime
2160	Lime & Shale
2515	Shale & Lime Streaks
2660	Lime
2775	Lime
2875	Lime
2939	Lime
3050	Lime
3098	Lime
3125	Lime
3205	Lime
3243	Lime
3305	Lime
3365	Lime
3373	Lime
3382	Lime

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Woodman & Iannitti Drilling Co.

K. T. Woodman
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