STATE OF KANSAS 2 W

WELL PLUGGING RECORD

| STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | API NUMBER: 15-097-20,576 - 3000 |
|---|---|-------------------------------------|--|
| | | | LEASE NAME ROSS "C" |
| | | | WELL NUMBER #1 |
| | | | |
| | | | 660' Ft. from E Section Line |
| LEASE OPERATOR TXO Production | n Corp. | · | SEC.13 TWP.28S RGE.16 XXXXXX |
| ADDRESS 155 N. Market, Suite 10 | <u>000, Wichita, KS. 6</u> | 7202 | COUNTY Kiowa |
| PHONE# 310 269-7600 OPERA | TORS LICENSE NO5 | 171 | Date Well Completed 12-4-79 |
| Character of Well <u>Gas</u> | | | Plugging Commenced 5-4-87 |
| (OII, Gas, D&A, SWD, Input, Wa | ter Supply Well) | | Plugging Completed <u>5-11-87</u> |
| Did you notify the KCC Distric | t Office prior to p | olugging t | his well? YES |
| Which KCC Office did you notif | y? <u>Unknown</u> | | |
| Is ACO-1 filed? YES If | not, is well log a | ittached?_ | |
| Producing Formation | Depth to 7 | Гор | |
| Show depth and thickness of al | I water, oil and ga | is formati | ons. |
| OIL, GAS OR WATER RECORDS | | С | ASING RECORD |
| Formation Content | From To | Size | Put In Pulled out |
| | | 8-5/8" | |
| | | 4-1/2" | 115 jts 59 jts |
| Describe in detail the manner | in which the well v | l vas plugge | d, indicating where the mud fluid wa |
| were used, state the charac- | ter of same and do | epth plac | nto the hole. If cement or other plug ed, from feet to feet each set |
| 3 sxs hulls, 15 gel, 50 sxs 6 | 0/40 poz w/ 6% gel | 10 gel | csg, capped off w/ cmt head. Pumped 1 sx hulls, 8-5/8" plug, 100 sxs |
| 60/40 poz w/ 6% gel. Max pres | sure=500 psig. ISI | ?=300 psig | 5 |
| (If additional desc | ription is necessar | y, use BA | CK of this form.) |
| Name of Plugging Contractor | Hayes Well Service | | License No. 5429 |
| Address Box 108, Attica, Kans | as 67009 | <u>.</u> | |
| STATE OF Kansas | COUNTY OFSec | lgwick | ,ss. |
| Jeffrey S. Childs | | (Em | nployee of Operator) or XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| above-described well, being f statements, and matters herein the same are true and correct, | contained and the so help me God. | oath, say log of th Signature | |
| | | Address | Jetfr <i>eff/\$. Chi</i> lds 155 N. Mkt. Ste 1000, Wichita, KS. 6 |
| SUBSCRIBED AN | D SWORN TO before m | ne this <u>1</u> | |
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My Commission Expires: July 10, 1988

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Form CP-4