

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File \_\_\_\_\_

Location C 8 1/4 SW NE

Sec. 36 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1 Lease B. Sanford  
Operator H. L. Linn Address Wichita, Kansas  
Field 111 County Barston  
Total Depth 3407 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud down 3407 ft. to 275  
and hole bridged at 275 and cement to  
245 and mud to 26 ft and cement to 6 ft

Expense incurred as follows: dry hole

Date 3-1-42 \*Day \_\_\_\_\_ Mileage 77  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date 3-3-42 \*Day \_\_\_\_\_ Mileage 35

Hotel, meals, etc. \$ \_\_\_\_\_ 105

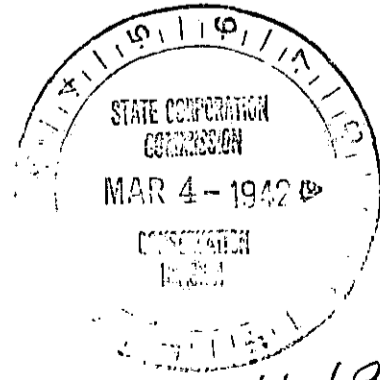
\*Show as 1/4, 2/4, 3/4, or 4/4.

H. T. Alexander  
Conservation Agent

P. O. Great Bend Kansas Date 3-3-42

INDEXING  
FILE: 36 16 21W  
BOOK: 27 4

*[Handwritten signature]*



3-4-1942