

15-009-05554-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C S $\frac{1}{2}$  SW NE Sec. 36 Twp. 16 S Rge. 11 (EX) (W)

Field Name (if any) Kraft-Prusa Northeast County Barton

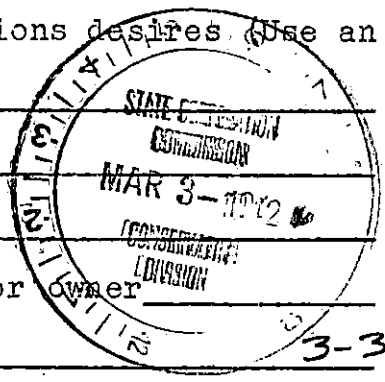
Lease (Farm Name) K. Breford Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary)

Log will be attached to plugging record. Arbuckle lime was found 64' lower than offset. Drilled to a depth of 3408'

Date and hour plugging is desired to begin March 3, 1942 9:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)



Name of the person on the lease in charge of well for owner

Raymon T. Feemster Address Glaflin, Kansas

Name of well owner or Acting Agent J. J. Lynn

Address c/o H. M. Williams Drilling Co., 701 Bitting Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
J. J. Lynn Address 701 Bitting Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING  
FILE 36 16 S 11 W  
BOOK 27 LINE 4

H. M. Williams Operator  
Operator or Acting Agent

Date March 3, 1942



15-009-05554-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

March 3, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm K. Bradford  
Description C 5 1/2 SW NE 36  
County Barton -16-11W  
File 27-4

Mr. J. J. Lynn  
701 Bitting Bldg.  
Wichita, Kansas

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T.A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY J. P. Roberts  
J. P. ROBERTS

NOTICE: C. T. Alexander  
Great Bend, Kansas



15-009-05554-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

March 4, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Mr. J. J. Lynn  
701 Bitting Building  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Breford  
Description 0 S $\frac{1}{2}$  SW NE 36-16-11W  
County Barton  
File 27-4

*PK*  
*3/16/42*  
*Ha*

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due April 4, 1942 ~~XXXX~~

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a well log and plugging record covering the above well; a record form is enclosed for your use.



15-009-05554-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

February 19, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Lauck & Moncrief  
520 Fourth National Bank Bldg.  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU.

Plugging Assessment.....\$ 25.00

*PN*  
*3/21/42*  
*Ha*

Well No. - 1  
Farm Morrison  
Description C WL SW NW 27-16-15W  
County Barton  
File 25-27

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 19, 1942 ~~1941~~

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application to plug, well log and plugging record covering the above well; forms are enclosed for your use.