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MAR 08 2002

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

KCC WICHITA

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-20,247.0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F. G. Holl Company, L.L.C. KCC LICENSE # 5056
(owner/company name) (operator's)

ADDRESS 6427 E. Kellogg P.O. Box 780167 CITY Wichita

STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE # (316) 684-8481

LEASE SMITH-ESTATE "A" WELL# 4-17 SEC. 17 T. 21S R. 11 (East/West)

NE - SW - NE - SPOT LOCATION/QQQQ COUNTY Stafford

3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE N/A SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 250' CEMENTED WITH 225sx SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3440' CEMENTED WITH 150sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3390-3400' Simpson Sand, 3376'-3380' Conglomerate

ELEVATION 1770'/1775' T.D. 3445' PBD 3440' ANHYDRITE DEPTH 525'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, cement and plug according to KCC regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rob Long

PHONE# () (620)995-3171/ (620) 793-0915 (Cell)

ADDRESS P.O. BOX 158 City/State Belpre, KS. 67519

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925

ADDRESS 401 West Main, Lyson, KS. 67554 (company name) (contractor's)
PHONE # () (620) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 03/11/2002

PAYMENT OF THE PLUGGING FEE (K.S.A. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 03/07/2002 AUTHORIZED OPERATOR/AGENT: Louveness Mpanje
(signature)

6/02

8/02



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Holl, F.G., Company L.L.C.
6427 East Kellogg
Wichita, KS 67207

March 15, 2002

Re: SMITH EST #4
API 15-185-20247-00-00
CNESWNE 17-21S-11W, 3630 FSL 1650 FEL
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

DATE COMMENCED: January 17, 1970
 DATE COMPLETED: January 23, 1970

F. G. Holl
 SMITH ESTATE #4
 NE/4 SW/4 NE/4
 Section 17-T21s-R11w
 Stafford County, Kansas

0 - 175' Sand
 175 - 525' Red Bed
 525 - 547' Anhydrite
 547 - 1465' Shale & shells
 1465 - 1685' Shale & Lime & Shells
 1685 - 2060' Lime & Shale
 2060 - 2450' Shale
 2450 - 2990' Lime
 2990 - 2994' Shale
 2994 - 3110' Lime & Shale
 3110 - 3121' Lime
 3121 - 3217' Shale
 3217 - 3233' Lime & Shale
 3233 - 3363' Lime
 3363 - 3388' Conglomerate
 3388 - 3390' Shale
 3390 - 3406' Sand
 3406 - 3437' Shale
 3437 - 3445' Dolomite
 3445 RTD

Elevation: 1775 K.B.

FORMATION DATA:

Anhydrite	525
Heebner	2990
Toronto	3110
Douglas	3121
Brown Lime	3217
Kansas City	3233
Base - K.C.	3363
Simpson shale	3388
Sand	3390
Arbuckle	3437
RTD	3445

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KCC WICHITA

SURFACE PIPE: Set new
 20# 18-5/8" casing at
 250' with 225 sacks
 cement.

PRODUCTION STRING: Set
 new 4 1/2" casing at 3440'
 with 125 sacks salt saturated
 pozmix, 1/4# Floseal per sk.

A F F I D A V I T

STATE OF KANSAS
 COUNTY OF BARTON ss.

Larry Curtis, of lawful age, does swear and state that the
 facts and statements herein contained are true and correct to the
 best of his knowledge.

Larry Curtis

Subscribed and sworn to before me this 28 day of January, 1970.

My Comm. Expires:
 April 11, 1970

Anthony M. Hague
 Notary Public