

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-063-22296-00-00
Spot: SESWNESW Sec/Twnshp/Rge: 28-14S-27W
1505 feet from S Section Line, 1675 feet from W Section Line
Lease Name: ALBIN "I" Well #: 3
County: GOVE Total Vertical Depth: 4305 feet

Operator License No.: 5123
Op Name: PICKRELL DRILLING COMPANY, INC.
Address: 100 S MAIN STE 505
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4299		200 SX
SURF	8.625	207		158sx

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/06/2017 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JASON Company: PICKRELL DRILLING COMPANY, I Phone: (620) 793-2315

Proposed Plugging Method: Ordered 230 sx 60/40 pozmix 4% gel cement w/200 # hulls and 8 sx gel.
CIBP set at 3870' w/2 sx cement on top.
Perforations: 3920' - 3923', 4273' - 4279', 4283' - 4287', 4293' - 4298'.
Cut casing at 1943'

Plugging Proposal Received By: MARVIN MILLS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 07/06/2017 1:45 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Casing cut at 1943'. Pumped 100 sx cement w/200 # hulls followed by 8 sx gel. Pulled casing to 945' and pumped 50 sx cement w/200 # hulls. Pulled casing to 270' and pumped 80 sx cement. Cement circulated. Pulled casing to 40' and pumped 20 sx cement.

GPS: 38.80436 -100.33096

Perfs:

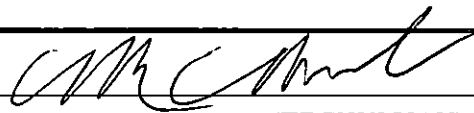
Top	Bot	Thru	Comments
4293	4298		
4283	4287		
4273	4279		
3920	3922		

Remarks: SWIFT CEMENT TICKET # 50553

Plugged through: CSG

District: 04

Signed _____



(TECHNICIAN)

CM

KCC WICHITA

JUL 20 2017

RECEIVED

JUL 10 2017

Form CP-2/3

INVOICED
AUG 29 2017