TO: API Well Number: 15-035-20833-00-00 Spot: SWNENWNE STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 8-33S-6E CONSERVATION DIVISION - PLUGGING 4922 feet from S Section Line, 1932 feet from E Section Line 266 N. Main St., Ste, 220 Lease Name: SHENEMAN Well #: 1 Wichita, KS 67202-1513 County: COWLEY Total Vertical Depth: 3180 feet Depth (ft) Pulled (ft) Comments Operator License No.: 33405 String Size PROD 4.5 3178 150 SX Op Name: ANSTINE & MUSGROVE INC. SURF 8.625 203 135 SX Address: PO BOX 391 PONCA CITY, OK 74602 Well Type: OIL Date/Time to Plug: 07/25/2017 8:00 AM **UIC Docket No:** Plug Co. Name: SAMS WELL SERVICE; INC. Plug Co. License No.: 31539 Proposal Revd. from: GARY ANSTINE Company: ANSTINE & MUSGROVE INC. Phone: (620) 441-8165 Proposed AS PER KCC RULES & REGS / CIBP @ 3090 W/25 SXS PERF & CIRCULATE 350'-0; Plugging Method: Plugging Proposal Received By: B. J. HOPE WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 07/26/2017 5:00 PM KCC Agent: DUANE KRUEGER **Actual Plugging Report:** Perfs: RIH W/TUBING @ 3006', QES ESTABLISHED CIRCULATION. MIXED & PUMPED 35 Top Bot Comments Thru SXS 60/40 POZMIX 4% GEL W/100# HULLS & DISPLACED IN CASING, LAYED 3109 3116 CSG TUBING DOWN. TAGGED CEMENT PLUG @ 2504'. PERFORATED SQUEEZE HOLES 350' -351' (4 SHOTS) RIH W/TUBING @ 352', QES ESTABLISHED CIRCULATION, MIXED & PUMPED 35 SXS 60/40 POZMIX TO SURFACE, CLOSED VALVE & PUMPED 125 SXS ON BACKSIDE OF 4 1/2" CASING. CEMENT CIRCULATED. TICKET #53344. TOTAL 160 SXS. P&A COMPLETE. Remarks: Plugged through: TBG

Form CP-2/3

AUG UT 2017

Signed

District: 02

MANE

(TECHNICIAN)