

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5-26-76 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bergman Oil Company OPERATORS LICENSE NO. 5339

ADDRESS 520 Union Center Bldg., Wichita, KS PHONE # (316) 267-5291

LEASE (FARM) Prosser WELL NO. 1 WELL LOCATION C N/2 NW NE COUNTY Barton

SEC. 33 TWP. 16 RGE. 12 (E or W) TOTAL DEPTH 3510' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. D-18,676

SURFACE CASING SIZE 8-5/8" SET AT 300' CEMENTED WITH 165 SACKS

CASING SIZE 5-1/2" SET AT 3406' CEMENTED WITH 125 SACKS

PERFORATED AT Open Hole

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Have Allied Cementing Co. use

suggestions of State Well Plugger

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lloyd Davis PHONE # (913) 483-3426

ADDRESS 1087 E. 7th, Russell, KS 67665

PLUGGING CONTRACTOR Bergman Oil Company LICENSE NO. 5339

ADDRESS 520 Union Center Bldg., Wichita, KS PHONE # (316) 267-5291

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: October 20, 1988

RECEIVED
STATE CORPORATION COMMISSION
10-20-1988
OCT 20 1988
CONSERVATION DIVISION
Wichita, Kansas

14

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
JAN 20 '89
EXPIRES

October 20, 1988
WELL PLUGGING NOTICE

Prosser #1 (SWD)
C N/2 NW-NE
Sec. 33-16S-12W
Barton County

Bergman Oil Company
520 Union Center Bldg.
Wichita, KS 67202

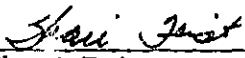
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200