

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-195-20,027-A^{20.01} (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS Box 352, Russell, Kansas 67665 PHONE # 013-483-3144 or 2224

LEASE (FARM) Brenner (OWWO) WELL NO. #1 WELL LOCATION 150' NE COUNTY C-NE-SE Trego

SEC. 13 TWP. 15 RGE. 21 (O) (W) TOTAL DEPTH 4060' PLUG BACK TD 4031'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 207' CEMENTED WITH 165 SACKS

CASING SIZE 5-1/2" SET AT 4053' CEMENTED WITH 150 SACKS

PERFORATED AT 4000'-03'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible RECEIVED

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. STATE CORPORATION COMMISSION
NOV 2 1987

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: CONSERVATION DIVISION
Wichita, Kansas

John O. Farmer, III PHONE # 013-483-3144-2224

ADDRESS Box 352, Russell, Kansas 67665

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 6/88

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316-792-2506)

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent)

DATE: October 30, 1987

(A)

State of Kansas



15.195.20027.00.01

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 02 '88

EXPIRES

November 2, 1987

WELL PLUGGING NOTICE

Brenner #1 (OWWO)
150' NE C NE SE
Sec. 13-15S-21W
Trego County

John O. Farmer, Inc.
Box 352
Russell, KS 67665


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200