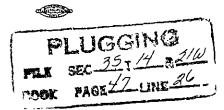
STATE OF KANSAS * STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Tr	'ego	Count	ty. Sec. 35 7	Twp. L/L Rg	e (E)_2]	<u> </u> (W)
NORTH	Location as "NE	E/CNW#SW#" o	r footage fro	m lines NW	NW SE		
	Lease Owner			<u>ne & Farme</u>		1	
	Lease Name Office Address			as		Well No. <u>1</u>	
	i	ell (completed a	•		dry		
] ! [!	Date well comp				<u>7-6</u>		9 54
	Application for				7-6		9_ <u>54</u> _
		plugging approve			7-6 7-6		9 54
l	Plugging comme Plugging comple				7-6		9 <u>54</u> 9 <u>54</u>
<u> </u>		donment of well			dry		8_25
		well is abandone					9
Locate well correctly on above				ation Division o	or its agents be	efore plugging wa	is com-
Section Plat Name of Conservation Agent who supe	menced? awised plugging of this	<u>ye</u> El nan					
Producing formation					Total Depth o	of Well 3880	Feet
Show depth and thickness of all water			2000		roun Bopur (, , , , , , , , , , , , , , , , , , ,	
OIL, GAS OR WATER RECORI	os					CASING RECO	ממו
· · · · · · · · · · · · · · · · · · ·	 				1		
FORMATION	CONTENT	FROM	TO	8 5/8	165	none none	<u> </u>
				0 7/0	100		
						 	
· · ·							
			· .				
		<u> </u>	-			 	
				 			
feet for each plug s 1. Filled hole wit 2. Pushed plug to 3. Dumped \frac{1}{2} sack h 4. Mixed 15 sacks 5. Filled hole to	th heavy mid 165! 1111s on top of cement and dum		of hull	S R F			
	<u>rob</u>			DINIT COL		, joinst	
6. Pushed plug to	401			11.			
7. Dumped in ½ sac	 k hulls			Arieni		-	
				Michi	(e,	Color Me	
8. Mixed 16 sacks	cement and fil	led hole to	top_wi	th same	65-7	10 101	<i></i> -
						12-195	27_
			•		<u> </u>		
					_		
Name of Plugging ContractorL		description is necess		of this sheet)			
	Russell. Kansa:		,! 				
							===
John O. Farmer well, being first duly sworn on oath, above-described well as filed and that	says: That I have known the same are true and	wledge of the f	mployee of acts, statemelp me/Cod	ents, and matter wo Jac	rs herein conta) of the above-de ined and the log	scribed of the
Subscribed and Sworn to befo	ore me this 7th	day of	·	ussell, Ka	Address)	54	
My commission expires April 23,	1956		<i>y</i> ~	card	¥1_/_	Notary Pu	blic.



V SHH

Amount of Oil Production

bbls, Gravity of oil

Form 10	02 A		0P	ERA	TOR	J <u>one</u>	es,	Shelbu	ırne	& F	armer	, In	ıc.		
			AD	DRE	SS _		Ru	ssell,	, Ka	nsasi					
160	010 2))	160		COU! COM. OFFICE FARM DRILLI DATE WELL Line Eleva	PANY CE AD I NAMI LING ST OF FI LOCA and tion (Re	OPERATEIRST PTED	Magor NW 14 10 10 10 10 10 10 10 10 10 10 10 10 10	: 3 Ru er 1954, N W 44 ft. rel) De	She ssel B DRILLI SE East of CRICK dryhole	L, Ka WEI NG FINIS COMPL West Lin	e & nsas L no HED ETED No of Q	Far 7-6 lonh uarte	of South	
	Nom				Fro	—	GAS	RO ZONAZ		Vame		Fi	ош.	То	
1		· ·			İ.			4							
2								5				\bot	<u>. </u>		
3	•	erfore	ting 1	ecar	I II A			6		Sh	ot Record				
For	matio		Fre	一一	То	No. of	Shots	I	ormati		From	To	Size	of Shot	
		_		,	•		CASIN	G RECORD							
Size	Wt.		moun	1 Set Ma	ıko Fi. Ir		In.			Amoun			Packer Record		
5/8		+				165	1.1			-	Length				
Liner Re	cord:	Amou	int			Kind	-	<u>. </u>	.Top		Bc	ttom_			
Size j-	lmount Ft.	Set In.	CEI Sacks Chemica			mical	ical Method of Cementing Amount			Mudding Method		Results (See Note)			
3 88	165		100)		ļ	\perp					\Box			
Note: WI	hat me	thod	wa	 used	to pro	l otect sco	nda if	outer atring	Js wer	o pulled	17		_		
NOTE: W	/ere b	ottom	hole	plugs	used	·		so, state kii	nd, der	oth set g	nd result	obtair	ned_		
Rolary T								Cable to					et to		
Type Rig															
Describe	initigl	test:	whet	her b	y Ilov	-		DUCTION of cas		ру риш	ping		-		

bbls. Size of choke, if any

Length of test.

Type of Pump is pump is used, describe.

_Water

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry,

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I, the undersigned, being first duly swarn upon orth, state that this well record is true, complete according to the records of this office and legine best of my knowledge and belief.

Subscribed and sworn to before me this 7th

My Commission expires April 23, 1956 g Notary Public.