## STATE CORPULATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| Conservation Division           |
| State Corporation Commission    |
|                                 |

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market                                     | Treg   | 0                                  | County                       | v. Sec. 11 T   | wp.14S Rge.      | $(E)^{\underline{21W}}(W)$  |                 |
|--|--|------------------------------------|------------------------------|----------------|------------------|---|-----------------|
| Wichita, Kansas<br>NORTH   | Location as "NE                              | /CNW#SW#" o                        | r footage from               | n lines        | C NW SW          |   |                 |
|  | Lease Owner<br>Lease Name                    |                                    |                              | ng Company     |                  | Well No. 1  |                 |
|  | Office Address                               | 705 Fou                            | rth Nati                     | onal Bank      | Bldg., Wic       | chita, Kansas   |                 |
|  | Character of We                              |                                    |                              |                | Dry Ho           | ole   |                 |
|  | Date well comp                               |                                    |                              |                | <u> </u>         | ober 25, <sub>19</sub> 66<br>ober 25, <sub>19</sub> 66  |                 |
|  | Application for p Application for p          |                                    |                              |                | -                | ober 25, 1900<br>ober 25, 1966  |                 |
|  | Plugging comme                               |                                    |                              |                |                  | ober 25, <sub>19</sub> 66   |                 |
|  | Plugging comple                              | ted                                |                              |                | Octo             | ober 25, <sub>19</sub> 66   |                 |
|  | Reason for aband                             | lonment of well                    | or producing                 | formation      | Dry Ho           | ole   |                 |
|  | If a producing v                             | rell is abandone                   | d data of la                 | et production  |                  | 19  |                 |
|  | i i  |                                    |                              | _              |                  | ore plugging was com-   |                 |
| Locate well correctly on above<br>Section Plat                                     | menced?                                      | Yes                                | T 31' 1                      | 1. 301         | 1 77             | <u>.</u>  |                 |
| Name of Conservation Agent who super   | vised plugging of this                       | well W.                            | L. Nich                      | ols, Morel     | and, Kansa       | Well 4047 Feet  |                 |
| Show depth and thickness of all water,   |  |                                    | Botton                       | <u> </u>       | 1 otal Debru or  | wenreet   |                 |
| <del>-</del>   |  | •                                  |                              |                |                  | CASING DECORD   |                 |
| OIL, GAS OR WATER RECORDS  |  |                                    |                              |                | <del></del>      | CASING RECORD   |                 |
| FORMATION  | CONTENT                                      | FROM                               | טד                           | 8 5/8"         | 249 T            | None  |                 |
|  |  |                                    |                              | 0 3/0          | 2.7              | 110210  |                 |
|  |  |                                    |                              |                |                  |   |                 |
|  |  | _                                  |                              |                |                  |   |                 |
|  |  |                                    | -                            |                |                  |   |                 |
|  |  | <u> </u>                           | '                            |                |                  | <del> </del>  |                 |
|  |  |                                    |                              |                |                  |   |                 |
|  |  |                                    |                              |                |                  |   |                 |
| 1  |  |                                    |                              | <del></del>    | <del> </del>     | 2000 to 1000 to |                 |
| E  | leavy mud to 6                               | 00'. Set                           | plug. C                      | emented wi     | th               | 1. 200  | ľ.              |
| 2  | 5 sacks cemen                                | t. Heavy                           | mud to 2                     | 40'. Set       | plug. Ç          | 101, 00   | 7 <sub>4.</sub> |
|  | Cemented with                                | 20 sacks c                         | ement.                       | Heavy mud      | to 40'.          | 1600 100 100 100 100 100 100 100 100 100  |                 |
| S  | et plug. Cem                                 | ented with                         | 10 sack                      | s cement t     | o bottom         |   | وا              |
|  | of cellar. Pl                                | ugged rat                          | hole wit                     | h 2 sacks      | cement.          |   |                 |
|  | ·  |                                    |                              |                |                  |   |                 |
|  |  |                                    |                              |                | ···              |   |                 |
|  |  | description is neces               |                              | of this sheet) |                  |   |                 |
| Name of Plugging Contractor Address  | Pickrell Dril<br>705 Fourth Na               |                                    |                              | Wichita,       | Kansas           |   |                 |
| Address  |  |                                    |                              |                |                  |   |                 |
| STATE OF KANSAS  | , COU  | NTY OF                             | _SEDGWIC                     | K              | _, S\$.          |   |                 |
| G. W. Sebit  | :s   |                                    | suployeexofx                 | MADER XIE (OMI | ner or operator) | of the above-described  |                 |
| well, being first duly sworn on oath, so<br>above described well as filed and that | ys: That I have kno<br>the same are true and | wledge of the f<br>d correct. So h | facts, stateme<br>elp me God | ents and matte | rs herejn comfai | ned and the log of the  |                 |
| NOTARL   | . (  | (Signature)                        | W. Sebi                      | +0             | YNV              | <del>}</del>  |                 |
|  | in A   | _70                                | w. sepi<br>5 Fourth          | National       |                  | ., Wichita, Ks.   |                 |
| Subscribed and Sworls to befor   | e me this 1st                                |                                    |                              |                | (Address)        | <del></del> _   |                 |
| COUNT  |  | <u></u>                            | M. Whit                      | Mhii           | ting             | Notary Public.  |                 |
| My commission expires 11 May 10  | ), · 1970                                    |                                    | TT                           | ~***           |                  | trosary ruduc.  |                 |

## OTARY DRILLING LOG

COMPANY:

Pickrell Drilling Company 705 Fourth National Bank Bldg Wichita, Kansas

Rotary Drilling Commenced

Rotary Drilling Completed

LOCATION:

No. 1 Clemens "A" C NW SW Section 11-14S-21W Trego County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

(9 jts.) 8 5/8" surface casing set at 249 and cemented with 165 sacks

cement. Circulated. Completed 4:30 PM October 15, 1966. No oil string

run. D. & A. October 25, 1966.

(Figures indicate bottom of formation - measurements from top of rotary bushing.)

| 150   |   | Post Rock                               |   | C. F. S.    |
|-------|---|---|---|-------------|
| 249   | · , .                                   | Shale & Shells                          |   | 3560        |
| 1325  | * · · · ·                               | Shale & Sand                            |   | 3603        |
| 1650  | ( · · · · · · · · · · · · · · · · · · · | Anhydrite.                              |   | 3652        |
| 1720  | 4                                       | Shale & Shells                          | ينا كن  | 3676        |
| 2740  |   | Lime & Shale                            |   | 3874        |
| 2950  | .i                                      | Shale                                   |   | 3931        |
| 3652  | 7                                       | Lime & Shale                            |   | 3960        |
| 3676  |   | Lime                                    | VINE COLOR & TURNEZ   | 3968        |
| 3683  | ·                                       | Kansas City Lime & Sh                   | NOV 2 (20 PER NOVED   | 3975        |
| 3735  | a                                       | Lime                                    | MAN MAN STOP  | 3982        |
| 3931  |   | Lime & Shale                            |   | 3987        |
| 3968  | •                                       | Lime                                    | 3 1866  | 3991        |
| 3987  |   | Conglomerate                            | Wich Words Wislow   | 3998        |
| 4012  | 4, 4                                    | Shale & Lime                            | More tongs on   | 4005        |
| 4030  |   | Lime                                    | CONTRACTOR OF THE PARTY OF THE | 4012        |
| 4047  | ng from post                            | Arbuckle (R.T.D.)                       |   | 4022        |
| , · - |   |   | •   | 4030        |
|       |   |   |   | 4047        |
|       |   | , |   |             |
| . ,   |   |   | 40  | Slope Tests |
|       |   |   |   | 2000        |
|       | -                                       |   |   | 2500        |
|       | •                                       |   |   | 3000        |
|       | •                                       |   |   | 3500        |
|       | ,                                       | · r                                     |   | 4000        |
| •     |   |   |   | · / ·       |
|       |   |   | 50 B  | S. L. M.    |

<u>Sebits</u> Attorney-in-Fact for PICKRELL DRILLING COMPANY, The undersigned hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

PICKRELL DRIELING

STATE OF KANSAS

COUNTY OF SEDGWICK

November undersigned, a Notary Public, in and for

the County and State aforesaid, personally appeared <u>C. W. Sebits</u>, to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney in Fact, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under any hand and seal of office the day and year last above written.