STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | <u>T</u> 1 | ego | Соил | ty. Sec1 | Twp. 12 Rge | e KR()_22 | _(W) |
|---|--|--|-----------------|------------------|----------------------------|---|-------------|
| NORTH | NORTH Location as "NE/CNW%SW%" or footage from lines C SE NW | | | | | | |
| ! ^ ! | Lease Owner Don Thompson | | | | | | |
| Lease Name Thorne Office Address Box 296, Burlington, Colorado | | | | | | Well No | <u> </u> |
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| | Application for | plugging annea | ved | 2/19/68 | - 2 / 2 J / 9 Q | | 9 |
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| | Plugging comp | eted | 2/19 | /68 | | 1 | |
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| | 1 . | | | _ | | 1 | |
| Locate well correctly on above Section Plat | | | | | | fore plugging wa | s com- |
| Section Plat Name of Conservation Agent who super | mencedi | | 747 | I. Nicho | <u>Yes</u> | | |
| Name of Conservation Agent who super Producing formation | vised plugging of the | Swell | Potto | m | Total Donth o | 4098 | Feet |
| Show depth and thickness of all water, | oil and gas formation | zepus to top | DULIO | [11 | | i vveii | reet |
| - | | 20: | | | | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | | CASING RECO |)RD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OU | r |
| sand & clay | | 0 | 130: | | • | | |
| sand and xdanx shale | | ļ | 1831 | 8 5/8" | 1831 | 0 | |
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| | Top @ 40! w/ | 10 sx ceme | | | | EIVED TION COMMISSIDI ON DIVISION Kansa | v |
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| | (If additions | description is nec | essury, use BAC | K of this sheet) | | | |
| 712110 01 114661116 00000000000000000000000 | /aughan Drill: | | | | | | |
| Address1618 Plaz | a Bldg., Wich | ita, Kansa | 1s | | | | |
| | | | | | • | <u></u> | |
| STATE OF KANSAS | | JNTY OF SI | EDGWICK _ | | SS. | | |
| Donald D. | Vaughan | | | | • |) of the above-de | escribed |
| well, being first duly sworn on oath, sabove-described well as filed and that | | | | | ters herein contr | sined and the los | of the |
| | | (Signature) | Mr | usud s | 1. Vaca | elaur | |
| • | | /D:6::010/ | 700 | 1610 0 | 1 1 | TT4 -1 4 4 | |
| | | | | 1618 P | laza Blog, (Address) | Wichita, K | ansas |
| SUBSCRIBED AND SWORN TO befor | e me this | 23 day of | Februar | У | | 68 | |
| CHARLES PRINCE OF THE RESIDENCE | | | | (Va. 1 | . L. K. | • | |
| • | | | | <u>ural</u> | myn. | Notary Pr | ıblic. |
| 3/10 | 171 | | Ga1 | olyn Sinn | TUG | | |

WELL LOG

| COMPANY | Don Thompson |
|--------------|---------------------------------|
| CONTRACTOR: | Vaughan Drilling, Inc. |
| FARM | #1 Thorne |
| LOCATION | C SE NW of Sec. 1-12-22W |
| | Trego County, Kansas |
| ELEVATION | 2333¹ KB |
| SURFACE PIPE | 8 5/8" cemented w/125 sx @ 183' |
| PRODUCTION | D & A |
| COMMENCED | 2/9/68 |
| COMPLETED | 2/19/68 |
| | |

| Formation | Depth_ | STATE CORPORATION ED |
|--|---|---|
| sand & clay sand & shale red bed sand shells, red bed & shale Anyhdrite shale & shells limestone & shale limestone limestone & chert chert, limestone & shale chert & dolomite | 130' 1185 1205 1500 1779 1825 2280 3375 3853 3970 4010 4028 | STATE CORPORATION COMMISSION FEB 2 6 1968 CONSERVATION DIVISION Wichita, Kansas |
| dolomite | 4098 | |

AFFIDAVIT

STATE OF KANSAS COUNTY OF SEDGWICK

I, Donald D. Vaughan, of the VAUGHAN DRILLING, INC., being first duly sworn on oath, state that I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Donald D. Vaughan, President

Subscribed and sworn to before me this 19th day of February, 1968.

Carolyn Sinning NC

My commission expires: March 10, 1971