

15.195.00513.00.00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Pitting Building  
Wichita, Kansas

Trego

County. Sec. 25 Twp. 12 Rge. 21W (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW NW

Lease Owner J.H.H. Oil Company

Lease Name Fred Hamburg Well No. 2

Office Address 1256 W. 71st Terrace, K.C., Mo.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 9-28-48 19

Application for plugging filed 11-12-48 19

Application for plugging approved 11-12-48 19

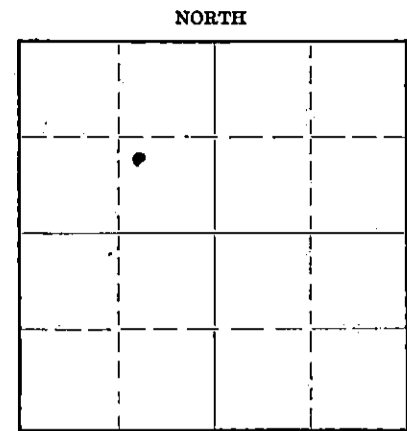
Plugging commenced 11-22-48 19

Plugging completed 11-22-48 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production Dry Hole 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well M. A. Rives

Producing formation Depth to top Bottom Total Depth of Well 3932 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with sand to 3922'. Run 5 sacks cement with dump bailer. Mud to 150'. Ran 50' mixed concrete. Mud to 30', set bridge. Ran 20' mixed concrete for cap. 150' 8 5/8" surface pipe cemented and left in hole.

RECEIVED

Conservation Div.

APR 23 1949

STATE CORPORATION COMMISSION KANSAS

4-22-1949

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J.H.H. Oil Company  
Address 1256 W. 71st Terrace  
Kansas City, Missouri

STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. H. Johnson

(Address)

SUBSCRIBED AND SWORN to before me this 22 day of April, 1949

Seward S. Greig  
Notary Public.

My commission expires January 31, 1953

22-5133-s 9-48-10M

PLUGGING  
FILE SEC 25 T 12 R 21W  
BOOK PAGE 47 LINE 33

Company: J. H. Johnson  
 Contractor: Glenn R. Nye Drilling Company  
 Commenced: 9/15/48  
 Completed: 9/28/48  
 Elevation:

Farm: Hamburg #2  
 Location:

Casing Record:  
 150' 8 5/8" set @ 150'  
 3922' 5 1/2" set @ 3922'

(Figures below indicate bottoms)

sand & clay	40
shale & shells	150
cement	230
shale & shells	690
shale, sand & shells	1160
sand	1200
sand	1320
shale	1600
shale & shells	1610
anhydrite	1650
red bed	1730
shale & shells	1920
shale & shells	2100
salt	2175
shale & shells	2200
shale & shells	2215
lime-broken	2335
lime	2470
lime & shale	2625
lime & shale	2700
sand	2715
shale & lime	2795
shale & lime	2935
shale & shells	3065
shale & lime	3120
shale & shells	3260
shale & shells	3310
lime & shale	3340
lime & shale	3430
lime & shale	3475
lime & shale	3530
lime	3565
lime	3590
lime	3640
lime	3660
lime	3675
lime--hard	3705
lime	3745
lime	3770
lime	3815
lime	3855
cong-cherty	3865
cong-cherty	3905
lime	3910
arbuskel & cherty	3920
top arbuskel	3924 T.D.(3919 (top arbuskel)

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

GLENN R. NYE DRILLING COMPANY

By

*Glenn R. Nye*  
 COMPANY DIV.  
 NOV 12 1948

STATE OF KANSAS )

County of Ellis )

PLUMBING  
 STATE SEC 2517 & 216  
 BOOK 1006 PAGE 67

STATE CORPORATION  
 COMMISSION

Subscribed and sworn to before me, a Notary Public, in and for said County and State this 25 of Oct, 1948.

*John A. ...*  
 Notary Public

My Commission expires 12/14/52