Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg, Wichita, Kansas 67202

WELL PLUGGING RECORD

| ake Required Affidavit | COUNTY | | | | | 2s RGE. 21w WW | | | | | |
|---|-------------------------------------|--|--|--|----------------|---------------------------------------|--|--|--|--|--|
| | Location a | s in quar NW SW | | Tootage . | from lines: | | | | | | |
| | Lease Owne | r <u>Nat</u> | ional D | evelopment | Company | | | | | | |
| • | Lease Name Baugher #1 Well No. | | | | | | | | | | |
| | Office Add | Office Address Riverfront Place 833 North Waco, Wichita, Ks 6 | | | | | | | | | |
| | Character | Character of Well (Completed as Oil, Gas or Dry Hole): | | | | | | | | | |
| | | Date Well Completed | | | | | | | | | |
| | 3.4 | Application for plugging filed | | | | | | | | | |
| Plugging commenced 1/20/83 | | | | | | | | | | | |
| | Plugging c | _ | | | · · · · · | | | | | | |
| Locate Well | Reason for | Reason for abandonment of well or producing formation | | | | | | | | | |
| correctly on above | Library and a | Depleted Was permission obtained from the Conservation Division or it's | | | | | | | | | |
| Section Platt. | - | | | | | ivision of it's | | | | | |
| ne of Conservation Ag | Agent's be | | | | | | | | | | |
| educing formation | _ | | - | | | | | | | | |
| w depth and thickness | | | | | | 4060 | | | | | |
| - : | | , our and | . gas .t | J.IIRCEOHO, | | | | | | | |
| L, GAS OR WATER RECOR | | | | | - <u> </u> | Casing Record | | | | | |
| mation | Content | From | То | Size 8 5/8 | Put in 235' | Pulled Out | | | | | |
| | | | | 4½" | 4058' | 2501' | | | | | |
| | | | | | | | | | | | |
| Plugged bottom with Shot casing at 270 with 4 sacks bulls | ach plug set | | | | | | | | | | |
| _6% gel | | | | | | | | | | | |
| 72 | | | | | f _E | 8 2 8 1983 | | | | | |
| Plugging complete | | | | | | CONSERVATION DIVISION | | | | | |
| | | | | | Wic | hita, Kansas | | | | | |
| (If addition me of Plugging Contra | al description ctor <u>Kelso</u> | is neces Casing Pu | sary, u | ise BACK o | f this sheet | | | | | | |
| ATE OF <u>Kansas</u> R. Darrell Kelso Eve-described well, be ets, statements, and a led and that the same | eing first dul matters herein | (employ y sworn o containe | ree of one oath oath oath oath oath oath oath oath | wner) or says: The he log of to me God. | hat I have k | escribed well as | | | | | |
| | | | (Sign | Box 3 | Aldr Addr | Ks. 67524 ess) | | | | | |
| SUBSCRIBED AND S | WORN TO before | me this | 24 <u>r</u> | h day of | _February_ | _, 19 ₈₃ | | | | | |
| , | IREN State My Comm. E | E HOOVER of Kansas | | James | e Hor | otary Public. | | | | | |
| Commission expires: | My Comm. E | xp. Aug. 15, 198 | | | | · · · · · · · · · · · · · · · · · · · | | | | | |

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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| Give All Information Comp | pletely | | | ٠. | | | | | | | |
|---|---|----------------------------------|----------------------------------|---|------------------------------|-------------------------|--|--|--|--|--|
| Make Required Affidavit | | Trego s in quar NW SW SW | - | SEC. j | | RGE. _{21w} E/W | | | | | |
| | | | | | | | | | | | |
| 1. | Lease Name | Baug | hor #1 | EACTOR COMP | Well N | No. | | | | | |
| | L. | | | | | Wichita, Ks. 67203 | | | | | |
| | | | | | | ole): | | | | | |
| | | | = | | , | - | | | | | |
| | | | | | | | | | | | |
| | . I' | Plugging commenced 1/20/83 | | | | | | | | | |
| | Plugging co | ompleted_ | 1/ | 31/83 | | | | | | | |
| - | - 1 | · · | | | | tion | | | | | |
| Locate Well correctly on above | | | | | | · | | | | | |
| Section Platt. | Was permis | sion obta | | | | ision or it's | | | | | |
| | Agent's bef | fore plug | ging wa | s commence | ed? <u>Yes</u> | | | | | | |
| Name of Conservation Age | | | | | | | | | | | |
| Producing formation | | | | | | | | | | | |
| Show depth and thickness | | | | | | _ | | | | | |
| OIL, GAS OR WATER RECORDS | s. | | | | | Casing Record | | | | | |
| Formation | Content | From | То | Size | Put in | Pulled Out | | | | | |
| TOTAL | `` | | | 8 5/8 | 235' | _none | | | | | |
| | | <u> </u> | | 45" | 4058' | 2501' | | | | | |
| | | | | | | | | | | | |
| fluid was placed and the or other plugs were used to | , state the chuch plug set. with 4 sacks 2702', & 2500 | haracter of cement, | of same sand to | e and depth | n placed, from ran 4 sacks c | feet ement. | | | | | |
| | ### D 9 ### | | | | | | | | | | |
| Plugging compl | ete | | | | | | | | | | |
| | | | | | | | | | | | |
| (If additiona Name of Plugging Contrac | l description tor Kelso | is neces | sary, u | se BACK of | this sheet) | | | | | | |
| STATE OF Kansas R. Darrell Kels above-described well, be facts, statements, and m filed and that the same | so eing first duly patters herein | (employ y sworn o containe | yee of o on oath, ed and t | owner) or (, says: Th the log of | the above-desc | wledge of the | | | | | |
| | | | (Sign | nature) Box_3 | 347, Chase, Ks (Address | 67524 (s) | | | | | |
| SUBSCRIBED AND SW | COLAND | Hooven | |)ABO | February , | 19 _{.83} | | | | | |
| My Commission expires: | ANTAS MY COMMIL EXP. | Aug. 15, 1985 | <u> </u> | ra:(isimoraa) | • | | | | | | |

FEB 9 1983