STATE OF KANSAS

ATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg. Wichita, Kansas | $_{\underline{}}$ Tre | go | Count | y. Sec. 23 | rwp. 11s Rge | $e^{23W}(E)$ (W) |
|--|---------------------------------------|-------------------------------|---------------------------------------|-------------------|-------------------|-------------------------|
| NORTH | | ie/cnwkswk" | | | SW NE | |
| ! !! | Lease Owner_ | | . Farmer, | | | |
| | Lease Name _ | D O | | enter Russell, | Kansas | Well No |
| i | Office Address | | | | | |
| | Date well com | Vell (completed | as Oil, Gas o | r Dry Hole) _ | 8/4 | / 1963 |
| i li | 1 | pleteo plugging filed_ | · | | 0.71 | |
| | | plugging appro | | | 0/1 | |
| i i | | nenced | | | 8/4 | 1963 |
| !!! | | leted | | • | A. M. 8/4 | 1963 |
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| Locate well correctly on above | | n obtained from | the Conserv | ation Division | or its agents bef | fore plugging was com |
| Section Plat | menced? | Yes W T | Michala | _ | | |
| ame of Conservation Agent who supe | rvised plugging of th | uis well W. 1 | · NICHOLE | <u> </u> | | 2825 |
| roducing formation | ail and gas formation | Depth to top | Botton | · | Total Depth of | Fee Well 3027 Fee |
| - · | _ | ns. | | | | |
| OIL, GAS OR WATER RECORD |)S | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | рит ім | PULLED OUT |
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| Jame of Plugging Contractor Jo | hn O. Farmer, | l description is nece Inc. | ssary, use BACK | of this sheet) | | |
| ddressP. | 0. Box 352 Ru | ıssell, Kar | sas | | | |
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| TATE OF KANSAS | COL | Thurst on | RUSSELL | | | |
| | N O. FARMER | JNTY OF | | | ., 88. | P.1 1 1 1 |
| ell, being first duly sworn on eath, | avs: That I have by | nowledge of the | facts stateme | owner) or (own | er or operator) | of the above-described |
| bove-described well as filed and that | the same are true ar | nd correct. So | help me God. | mes, and matte | is herein contain | ned hild the log or the |
| | | | א אאלו | (10) I | Messol | \ |
| | | (Signature) | 140101 | | - vvve | <u></u> |
| | | _ | / P.C | | , Russell, | Kansas |
| SUBSCRIBED AND SWORN TO before | re me this | th day of | | August | Address) ,_19 | 63 |
| Description And Different To Dele | · · · · · · · · · · · · · · · · · · · | | | -3/1 | , 19 | - |
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| ly commission expires February 1 | <u> う,1967</u> | | F | Helen Carl | son | Notary Public. |
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