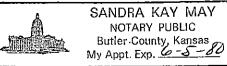
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely Mε

as

## WELL PLUGGING RECORD

Walter Description of Affiliation		T	0		0E m 1	10 Day 20 17 Au	
Make Required Affidavit		Trego				1S Rge. 22 X/W	
Mail or Deliver Report to Conservation Division	Locatio	on as "NE/	CNWASWA	or foota		ines	
State Corporation Comm.	SF SF SE Lease Owner A Scott Ritchie						
245 North Water			A. Scott	Ritchie	717	- 7 7 N 1	
Wichita, KS 67202	Lease N	ame	HISXUN I	ARMS "A"		ell No. 1	
Wichita, No 07202						ta, KS 67202	
	Charact	er of Wel	1 (Comp.	leted as O	il, Gas on Dry Ho	r Dry Hole)	
<del> </del> <del> </del> <del> </del> <del> </del>		11 comple			Novembe		
		tion for			Novembe		
				approved			
		g commenc			Novembe		
		g complet		<del></del>	Novembe		
<del> </del>				D&A	•	g formation	
						last production	
Locate well correctly on above	· -					ion Division or	
Section Plat				ng was co			
Name of Conservation Agent who s					lbert BaTt		
Producing formation	Dep	th to top	Bo	ottom	_Total Dep	oth of Well 4057	
Show depth and thickness of all	water, oil	and gas	formatio	ons.			
OTT CAS OR WASTER DECOUDE							
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT	
				8-5/8"	169'		
			ļ <u>.</u>			ļ	
			<u> </u>	<b></b>			
				- <del></del>		<del> </del>	
feet for each plug		70 sx, 50-	50 posm	ix, 6% gel	-	feet to	
RECEIVED 2nd plug	@ 40' w/	20 SX, 50-	50 posm	1x, 6% gel			
	<u>40w/.</u> 2 sx in ra		oo posiii	1X, 0% ger	· <del></del>	<del></del>	
Ph (Ma) (A)	<u> </u>	c note					
- ULC - 4 1978	·		· · · · · · · ·				
		<del></del>				<del></del>	
CONSERVATION DIVISION Wichita, Kansas	-						
(If additional de	scription	is necess	9rv 1186	BACK of	thic sheet	+ )	
	_ Murfin D				chies sheet	-,	
	_ Mar 1111 D	i i i i i i i i g_ cc	mpany		·		
STATE OFKANSAS	COUNT	TY OF	CED	GWICK		C 0	
Wm. S. Shropshire, of Murfin				vee of own		ss. wner or operator)	
of the above-described well, being	ng first di	ulv sworn	on oath	. savs: T	hat I hav	e knowledge of	
the facts, statements, and matter	rs herein o	contained	and the	log of th	e above-d	escribed well	
as filed and that the same are to	rue and con	rect. So	help m	g God.	/		
			11/2/2		20/15		
	(Sign	uature)		/////	unci	7 ·	
	•			ropshire,			
armoonyn-n tue coefficient				Center, (A			
SUBSCRIBED AND SWORN TO before	ore me this	30th	day	of <u>Novem</u>	<u>ber</u>	, 19 78	
			\ \ /	1, ,		m.	
			Sandra	lav May	- Tay	tory Dublis	
My commission expires			Janura .	kay may	ДγО	tary Pub/lic.	
- · · · · · · · · · · · · · · · · · · ·							
A	SAND	BA KAY M	AY				



## WELL LOG

sec. 35 t. 11S m. 22W DDMPANY A. Scott Ritchie HIXSON FARMS "A" ND. 1 RIG. NO. 16 4057' Trego COUNTY сомм. November 3, 1978 November 14, 1978 Murfin Drilling Company CONTRACTOR CABING 20 ■ -5/8" @ 169' w/150 sx. 15 ELEVATION 6 12 13 PRODUCTION RECEIVED FIGURES INDICATE BOTTOM OF FORMATIONS DEC - 4 1978 COMSERVATION DIVIS 60' Surface soils

Wichita, Kansas 95' Sand 130' Clay 170' Shale 6401 Sand & Shale 1300' Shale & Sand 1515' Sand 15801 Shale & Sand 1799 Shale 1844' Anhydrite 3575' Shale 36071 Shale & Lime 3680' Lime 36861 Lime & Shale 38381 Lime 38931 Lime & Shale 39831 Lime 4000' Lime & Shale 4057' Shale & Sand RTD

State of	KANSAS	-)		
County of	SEDGWICK	_} 86:		
I, Wm.	S. Shropshire	of the	Murfin Drilling	Company
upon oath state	e that the above and foregoing	is a true and correct copy	of the log of the HIXSON FARMS "A" #1	well.
			10 Massachio	
		-	Wm. S. Shropshire, Asst. Gen.	Mgr.
Subscribed and	l sworn to before me this	30th day of No	vember 1978	
My Commissi	on Expires:	SANDRA KAY MAY  NOTARY PUBLIC  Butler County, Kansas  My Appt. Exp.	NOTARY PUBLIC	- May lay