

OCT 21 1937

140

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 114-8Location SW NWSec. 7 Twp. 14 Rge. 22W

I have today completed supervision of plugging of:

Well No. 1 Lease LanstonOperator Turner Drilling Co. Address 1799 Tutta OklahomaField Trigo County TrigoTotal Depth 2730 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with rotary mud from 2730
To 380 ft and hole fringed at 350 and a 15 ft
cement plug set on bridge and hole filled
with mud To 20 ft and a cement plug
set in top of surface pipe at bottom of
section

Expense incurred as follows:

Date 10-16-37 *Day 8 Mileage 80Date *Day Mileage Date *Day Mileage 80Hotel, meals, etc. \$

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent

P. O. GT Bend Date 10-20-37

| PLUGGING | | |
|----------|----------|--------|
| FILE | 7-14 | R-22W |
| BOOK | PAGE-114 | LINE-8 |

ENDORSE BACK OF CHECK ONLY

DATE OF BILL

DESCRIPTION OF CLAIM

AMOUNT

TOTAL

NOV 18 1937

Assessment for plugging Lawson #1 Well located
in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7-14-22W, Trego County,
Kansas

\$25.00

p.d.
11/18/37
Ha

Tear Off Before Depositing

TWIN DRILLING COMPANY — TULSA, OKLA.

15.195.01532.00.00

ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN

COMMISSIONERS

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

PHONES 2-0488--L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA
MARVIN LEE, TECHNICAL ADVISER



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 26, 1937

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Twin Drilling Company

P. O. Box 1799

Tulsa, Oklahoma

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment..... \$25.00

Well No. 1
Farm Lawson
Description SW SW 1/4 7-14-22.
County Trego
File 114-8

pd.
18/18/37
Ha

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This Assessment will be past due November 18, 1937.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE