## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	Trego County. Sec. 21 Twp. 158 Rge. 23W (E) (W) Location as "NE/CNWXSWX" or footage from lines 1980! FN&EL						
NORTH	Location as "N	E/CNW#SW#" o	or footage from	lines1980	O' FINEEL	na Compe	
	Lease Owner	The Cherok	ee & Pitts	sourg coa.	r and wrur	TIE COMP	311 <u>7</u>
0867		Harm Schn					
		900 Polk					
	Character of W	Vell (completed a	as Oil, Gas or I	Dry Hole)	Dry Hole	<del></del>	70
-1980'-		pleted Jan				-	19 72
	Application for	plugging filed_	<del></del>	<del></del>	January		_19 <u>_7</u> 2
	Application for	plugging approv	ed		<u>J</u> anuary		_19 <u>_72</u>
		enced					
	Plugging comp	leted			<u>January</u>		<u>19_72</u>
<del></del>	Reason for abar	ndonment of wel	l or producing f	formation	Dry Hole	2	
i 1 i 1			<del> </del>				<del></del> .
1	If a producing	well is abandone	ed, date of last	production			19
Locate well correctly on above	Was permission	n obtained from	the Conservati	ion Division o	r its agents befo	ore plugging	was com
Section Plat	menced?			<del></del>			
ane of Conservation Agent who superv				ls	<del></del>	66	
oducing formationNone	I	Depth to top	Bottom_		Total Depth of	Well 20	<u> 21                                    </u>
ow depth and thickness of all water, or	il and gas formation	ns.					
OH OLG OF HATER RECORDS						CASING RI	rconn
OIL, CAS OR WATER RECORDS	<del></del>	<del></del>	····			CASING II	COND
FORMATION	CONTENT	FROM	TO	SIZE	РИТ ІМ	PULLED	TUD
nsing-Kansas City Group	Water	37841	4076	8-5/8"	375	None	
Scott	Water	4262'	4286 <b>'</b>				
erokee Group	Water	4286'	43441				
sissippi	Water	4344'	45341				
la	Water	45341	4621'+				
Surface to 40' w	/10_sx_50~50 	Pozmix		CON	RECEING PORATION  JAN 6 SERVATION Wichita, Kan	1972 1972	
					Wichita, Kan	DIVISION -	
					Kan,	SGS TOTOLO	<del></del>
						<del></del>	
					- · · - <u></u>		
*Plugged as per ve	rbal approva	<u>l of Bill I</u>	Nichols, K	<u>ansas Cor</u>	<u>poration (</u>	Commissi	on.
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					<del></del>		
	(78 - 43tus - ·	d description in a con-	CAUSE SALE DACT -	Sahia alia\			
me of Plugging Contractor Ster		d description is nece g Company	sauty, use DAUK 0	a anus sucet)			
dress							
		•					
ATE OF <u>Texas</u>	, COI	UNTY OF	Potter	<del></del>	., SS.		
D. T. Stogner, Jr.		(	employee of ov	vner) or (own	er or operator)	of the show	e-describ
II, being first duly sworn on oath, say	ys: That I have k	nowledge of the	facts, statemen	its, and matter	s herein contain	ned and the	log of
ove-described well as filed and that the				0			UL 1
The state of the s			07	17an	nd - 1		
		(Signature)	<u> </u>	1 col	~ ~ <i>[]</i>	<u></u>	
		•	00 m-11- 04	root Jame	rillo, Tex	vec 7010	٦.
		Q(	O POLK ST	77 CC 0 % VIDO		- CULD 1 - 1	Ц.
		•		(,	Address)		1.
Subscribed and Sworn to before	me this 4th	•		(,	Address)		<u> </u>
Subscribed and Sworn to before	me this 4th	•		(,	Address)	<u>72</u>	
SUBSCRIBED AND SWORN TO before	me this 4th	•		(,	Address)	72 Barbara	