STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail of Defiver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

212 North Market, Insurance Bidg. Wichita, Kansas	<u>T</u>	<u>rego</u>	County	7. Sec. 9 T	$_{\text{wp.}}$ 15 $_{\text{Rge.}}$	<u>21w</u> (E)	(W)
NORTH	Location as "NE						-
	Lease Owner			r, Inc.		1	
	Lease Name	P N	wford Box 352	, Russel	l, Kansas	_ Well NoL	-
	Office Address Character of We				_	Hole	
	Date well compl		as Ou, Gas or	Dry Hole)			1966
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	Application for p						1966
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! !	Plugging comple				<u> 3 A.M.</u>		<u> 1966 </u>
 	Reason for aband	donment of well	l or producing	formation	<u>Dry J</u>	<u>Hole</u>	
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	If a producing v			_			19
Locate well correctly on above	─ Was permission		the Conserva	ition Division o	r its agents befo	ore plugging w	as com-
Locate well correctly on above Section Plat Vame of Conservation Agent who sup-		<u>Yes</u>	Nicho	1s Morl	and Kan		
Producing formation Agent who sup-	ervised plugging or this	weu <u>rra</u>	Pottom	13, 1101 1	Total Donth of	Well 4197	Feet
Show depth and thickness of all water			Dottom		Total Depth of	Wen Z	
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OIL, GAS OR WATER RECORD	<u>) S</u>					CASING REC	ORD
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Name of Plugging Contractor	John C			or thu sheet)			
Address	РО. Е	352,	Russell	, Kansas			
STATE OF KANSAS JOHN OF FAR	, cou		USSELL employee of o	owner) or (own	., ss. er or operator)	of the above-c	lescribed
well, being first duly sworn on oath,	says: That I have kno	wledge of the	facts, stateme	ents, and matter	s herein contain	ied and the lo	g of the
above-described well as filed and the	t the same are true and	d correct. So h	elp/me Cod.	10			
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	15 10/5	_		Helan	1 Cac	Notary P	24112
My commission expires <u>Februar</u>	<u>y 15, 1967 </u>		Helen	C arlson	1	Notary P	uviiv.

ROBERTS OF HUTCHINSON

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640 Acres

OPERATOR JOHN OF FARMER, INC.

P.O. Box 352, Russell, <u>Kan</u>sas

FORMATION RECORD

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry, water, oil or gas.

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Name and title of representative of company
President
day of March 19

2/15/67

Helen Carlson Notary Public.