

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 29 1966

CONSERVATION DIVISION
WICHITA, KANSAS

8-29-1966

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dale Oller of Murfin Drilling Co., has this date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Co., & Patton Oil Co.,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Gugler Well No. "B"-9

Location: NW-NW-SE Sec. 36 Twp. 12 Rge. (E)(W) 21

County Trego Total Depth 3917 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

216'--8 5/8" surface pipe, cement circulated with 175 Sx.

Circulate hole with heavy mud, set plug @ 550' and 20 Sx. cement.

"	"	210'	with 1/4 sk. hulls & 20 Sx. cement.
"	"	40'	with 1/2 sk. hulls & 10 Sx. cement.

Very truly yours,

W. L. Mitchell

Conservation Division Agent