State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairmon ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gon. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

AUG 7 1963

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr	Dale	Buch	eiste:	r_of	John 0	Farmer	Inc.,	has	this	
date	reques	ted p	ermiss	ion to p	olug the	following	describ	ed well:		
Mr	Bu	chei	ster	gu	rantees	payment o	f the pl	ugging fe	e.	
Opera	tor's	fu11	Name:_	John (). Farm	er Inc.,				
Comp1	.ete Ad	dress	1	370 W	. Wichi	ta, Russ	el l, Ka	nsas.		
Lease	Name:	<u> </u>		Carper	nter	Well	No	1		
Locat	ion:			SW-NE	Se	ec. 23 Twp	. <u>11</u> Rge	(E) ((W) <u>23</u>	
Count	у	TRE	90	Grahar	a	Potal Dept	h 3825	Oil Well_		
Gas V	/e11	Inp	ut Wel	1S	WD Well_	D & A	X Lost	Hole		
Mr	Buc	heis	ter	was	instruc	ted to plu	g the we	ll as fol	lows:	
153	1==8	5/8"	Surf	ace Pi	oe <u>, cem</u>	ent circ	ulated.			
Circ	ulate	nol	e with	n heav	y mud,	set plug	@ 5401	and 20	<u>Sx</u> cemen	t.
			n	<u>. </u>		ŤŤ.	1301		sk_hulls	
		 -					401	with 불	cement. <u>sk_nulls</u> cement.	&

Very truly yours,

Conservation Division Agent