

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

APF 15-195-90,931.00.00  
10:30 A. - 1-25-82

Dear Sir:

Mr. Dean Beckner of Reich Drilling Corp. has this date requested permission to plug the following described well:

Operator's Full Name: Rupe Oil Co.

Complete Address: P.O. Box 2273 Wichita, Kansas

Lease Name: Dale Hillman 'A' Well No. 1

Location: Trigo SW SW NW Sec. 26 Twp. 11 Rge. 22 (E) (W)

County: Trigo Total Depth: 4440

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Beckner was instructed to plug the well as follows:

8 5/8 bit @ 300' w/ 175 sk common/circ  
Ordered 135 sk 5% pozmix 4% gel 3% CA-11 + 8 5/8 plug  
1st plug @ 900' w/ 70 sk cmt  
2nd plug @ 280 w/ 40 sk cmt  
3rd - solid bridgehulls + plug @ 40' to 0' w/ 10 sk, - Rat hole - 10 sk,  
Mouse hole 5 sk - spot w/ drill stem - circ heavy mud between

all plugs RECEIVED  
STATE CORPORATION COMMISSION

Very truly yours, (Cmt by Dalhouston)

JAN 27 1982  
CONSERVATION DIVISION  
Wichita Kansas

Dennis L. Hamel  
Conservation Division Agent

1-27-1982