



15.195.00236.00.01

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 8 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Ralph Glenn of Glenn & Smith Pipe Pulling has this

date requested permission to plug the following described well:

Murfin Drlg. Co.

Mr. Glenn guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Webb Well No. 1

Location: NE-NE-SE Sec. 2 Twp. 11 Rge. (E) (W) 21

County Trego Total Depth 3733 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Glenn was instructed to plug the well as follows:

180' -- 8 5/8" Surface pipe, cement circulated.

3733' -- 5 1/2" Production casing cemented with 125 Sx. Top perforations @ 3444.

Sand well back to 3430' and set 5 Sx. cement with dump bailer.
Pull 5 1/2" to 600' and circulate heavy gel mud. Pull 5 1/2" to 540' and displace 20 Sx. cement thru 5 1/2". Pull 5 1/2" to 180' and displace 20 Sx. cement thru 5 1/2". Pull 5 1/2", set bridge @ 35' and 10 Sx. cement to bottom of cellar.

Very truly yours,

H. L. Schell
Conservation Division Agent