

KANSAS

Form CP-3 Rev. 6-26-62

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 STATE RECEIVED
OCT 2 1 1968
CONSERVATION DIVISION
Wichita, Kansas

| Operator's Full Name_                           | John O. Farmer    | . Incorporated.  |                     |              | nsas           |
|---|-------------------|------------------|---------------------|--------------|----------------|
| Complete Address:                               | 370 West Wichi    | ta, Russell, Ka  | nsas.               | <del> </del> | <del></del>    |
| Lease Name                                      | Augustine         |                  | Well No             | B <b>-1</b>  |                |
| Location  | 150' So. of NE    | _NE-NW Sec. 2    | <u>1 Twp. ]]</u> Re | ge(E)_       | _(W) <u>21</u> |
| County  | Trego             | Tota             | l Depth             | 39821        |                |
| Abandoned Oil Well_                             | Gas Well          | Input Well       | SWD Well            | D & A        | <u> </u>       |
| Other well as hereafte                          | er indicated:     |                  |                     |              |                |
| Plugging Contractor:_                           | Above             |                  |                     | ··-          |                |
| Address:  | License No.       |                  |                     |              |                |
| Operation Completed:                            | Hour 1:30 PM Day  | 7 <u>17</u> Mo   | onth 10             | Year19       | 68             |
| The Above well was plu                          | igged as follows: | }                |                     |              |                |
| 154'8 5/8" Surface c<br>Top of Dakota section @ | asing, cement ci  | rculated with 1  | 15 Sx.              |              | <del>.</del>   |
| Circulated hole with h                          | eavy mud. Pulle   | d DP to 800' and | d displaced l       | 00 Sx. cemen | t thru         |
| DP from 800' to 475'.                           | Pulled DP to 18   | O' and displace  | d 20 Sx. ceme       | nt thru DP f | rom 180'       |
| to 120'. Pulled DP, s                           | et bridge @ 401   | with ½ sack hul  | ls and 10 Sx.       | cement to b  | ottom_         |
| of cellar.                                      |                   |                  |                     |              |                |
|   |                   |                  |                     |              |                |
|   |                   | <del></del> -    |                     |              |                |
| I hereby certify that                           | the above well w  | as plugged as h  | erein stated/       | <del> </del> | ^              |

INVOICED

DATE 10/21/68

Signed:

Well Plugging Supervisor