Form CP-3 Rev. 6-4-68

## KANSAS

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 SEP 8
CONSERVATION DIVISION

Kichita, Kansas

|                                   |                      |               |           |             | 7           | Mansas        | 21011       |
|-----------------------------------|----------------------|---------------|-----------|-------------|-------------|---------------|-------------|
| Operator's Full Name              | Thunderbird          | Drilling 8    | k Petro   | leum :      | Resour      | ces           |             |
| omplete Address                   | Box 18407,           | Wichita,      | Kansas    |             |             |               |             |
| ease Name                         | Nelson "A            | ī, u          | Wel       | l1 No       | 1           |               |             |
| ocation                           | NE NE                |               | _Sec9     | _Twp.       | 21 Rge.     | 24 <b>(£)</b> | (W)         |
| ounty                             | <sup>H</sup> odgeman |               | ·         | Total       | Depth_      | 44001         |             |
| bandoned Oil Well_                | Gas Well             | Inpu          | t Well    | sv          | VD Well_    | b             | & A X       |
| ther well as hereaf               | ter indicated        | None          | }         | <del></del> |             |               |             |
| lugging Contractor_               | Rains & Willi        | amson         |           |             |             |               |             |
| ddress 11,25 Wich                 |                      |               |           |             |             |               |             |
| peration Completed:               | Hour 12:45           | AM Day        | <u> </u>  | fonth_      | <i>1971</i> | 9_Year_       | 1971        |
| he above well was p               | lugged as follo      | ws:           |           |             |             |               |             |
| 5/8" to 247, ci                   | rulated w/ ce        | ment.         | Mud       | 1400        | 1 to 8      | 50'           |             |
| potted 80 sacks                   | cement 850' t        | :0 5501       | Mud       | 550'        | to 24       | 71            |             |
| ootted 30 sacks                   | cement 247' t        | 0 1478        | Mud       | 1481        | to 45       | 1             |             |
| ug, Hulla & 15                    | sacks cement         | 15' to 0'.    | Glob      | be Cer      | nentin      | g Pump        | Truck.      |
| <del></del>                       | - <del></del> -      |               |           |             |             |               |             |
| <del>-</del>                      |                      |               |           |             |             |               |             |
| <del></del>                       | <u> </u>             |               |           |             |             |               |             |
|                                   |                      |               |           |             |             |               |             |
| INVOICE DATE 9-9-7/ INV, NO. 4294 | D                    | l was plugged | l as here |             | ted.        | Superv        | Sisor Sisor |