

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-185-21,781.0000 ✓

NW, Sec. 33, T 21 S, R 12 W

1650' feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6588

Lease Name Umstead Well # 1

Operator: Woodson - Donniti Oil  
Name & Address 1008 Douglas Blvd.  
104 S. Broadway  
Wichita, Kas. 67202

County Steffens

Well Total Depth 3648 feet #118.56

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 274 ✓

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Co Toolw License Number \_\_\_\_\_

Address \_\_\_\_\_

Company to plug at: Hour: 11:00 AM Day: 16 Month: 4 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Elmer Zimmerman

(company name) W-2. (phone) 316-265-7650

were: 1st plug @ 270' w/ 70% ✓

2nd " @ 300 w/ 40% ✓

3rd Solid Buildup  
Hose - plug @ 40' → cement to 0' w/ 10% ✓

5th Core Back to w/ 10% ✓

Waterwell w/ 5% ✓

Signed Steve Bennett  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 1:00 PM Day: 18 Month: 4 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as requested.

Remarks: @ 150 Pozitiv. 4 7/8 gal - 3% ✓  
by Sam

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE: 4-27-83  
INV. NO. 4120-W

RECEIVED  
STATE CORPORATION COMMISSION  
APR 22 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Steve Bennett  
(TECHNICIAN) ✓

FORM CP-2/3  
Rev. -9-82